

UNOFFICIAL COPY <sup>Box 169</sup>

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

93898477

The above space for recorder's use only

Loan No. 5001041684

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STEVEN S HUNERYAGER A SINGLE MAN NEVER MARRIED

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90525417

and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 14-20-304-026-1024

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 5th day of October A.D. 1993

(SEAL)

BY: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

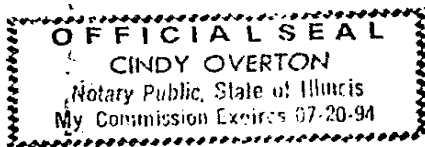
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REI#: C-66203

STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94.



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1325 W ADDISON UNIT #A
CHICAGO IL 60613

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

Mail to:

Recorder's Box No. 169

Jackie Bryant
230 W. Monroe St, Suite 2220
Chicago, IL 60606

# UNOFFICIAL COPY

UNIT NUMBER 1325-3A, IN ADDISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 7 ALL OF LOTS 8 TO 11 INCLUSIVE AND LOT 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25341194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A: 1325 W. Addison, Unit 3A, Chicago, IL 60613

PIN 14-20-304-026-1024

THE MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT IS: 4192 S. ARCHER AVE., CHICAGO, IL 60632

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

2019-05 APR 27

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