

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

Filed and Recorded \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M.  
Recorder of Deeds.

93898596

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 6th day of December, 1991, made and executed by GREGORY A. BERTAGNA AND LUISA T. BERTAGNA, HIS WIFE

to MID-NATIONAL MORTGAGE, INC.

of the second part, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in the Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ on the 19th day of December, 1991, as Document Number 91-669067 is with the Note accompanying it, fully paid, satisfied, released and discharged.

93898596

Witness the hand and seal this 7th day of October 1993.

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 3257 11/05/93 09:02:00  
#5496 # \*-93-898596  
COOK COUNTY RECORDER

*Lucia Strommer*  
LUCIA STROMMER, MANAGER

*Priscilla O'Keefe*  
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA )  
 ) SS.  
FULTON COUNTY )

07 34 213 010

1310 Indian Hill Dr.  
Schaumburg, Illinois

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of October, 1993.

*Donna Barnes*  
Notary Public DONNA BARNES  
STATE OF GEORGIA  
THIS INSTRUMENT OF WRITING  
PREPARED BY:

Notary Public, Cobb County, Georgia.  
My Commission Expires September 11, 1995

BLUEBONNET SAVINGS BANK, FSB  
1100 JOHNSON FERRY ROAD  
SUITE 1050  
ATLANTA, GEORGIA 30342

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# UNOFFICIAL COPY

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LOT 10 IN BLOCK 7 IN BRANIGAN'S MEADOW KNOLLS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office