

UNOFFICIAL COPY

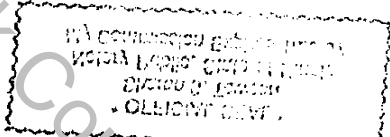
93898606

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. BRENNAN AND ROBIN G. BRENNAN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27 TH day of MAY 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page ---- as document No. 92398557 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 13 IN BLOCK 5 IN MC WILLIAMS AND PARKER'S ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE AND WEST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

93898606



DEPT-01 RECORDING \$23.00
T#1111 TRAN 3257 11/05/93 09:03:00
#5506 * -93-898606
COOK COUNTY RECORDER

1804 133 005
PROPERTY COMMONLY KNOWN AS:
219 N. SPRING AVE. LA GRANGE, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER 1993.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)

250

RELEASE DEED

By Corporation

10

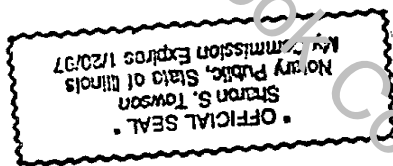
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

Sharon S. Tomson
day of OCTOBER 1993

I, SHARON S. TOMSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN BORN
personally known to me to be the VICE President of the DRAPER AND KAHER, INCORPORATED
ROBERTA MOORE and _____ a corporation, and _____ personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and called the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 14th day of OCTOBER 1993

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

909868EG