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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93898691

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 5TH day of MARCH 19 86, made and executed by MARY K. MARRELO, DIVORCED AND NOT SINCE REMARRIED of the First part, to MID-AMERICA MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86 099425

Registered Land Certificate No. _____

UNIT NUMBER 1C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN KENTON GARDENS, A RESUBDIVISION OF THE SOUTH 340 FEET OF THE WEST 180 FEET OF BLOCK 1, IN ARTWORK 1, MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 9 AND PART OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FRANK J. CARVER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,774,562, TOGETHER WITH AN UNDIVIDED 20.35 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

CH/1A 14755 KENTON MIDLOTHIAN

PERMANENT TAX NUMBER: 28-10-316-014-1003, VOLUME 26, IS fully paid, satisfied and discharged.

Dated this 7TH day of SEPTEMBER 19 93

93898691

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Manover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Andrea Rose
Andrea Rose

By: Geraldine Barr
Geraldine Barr Assoc. Vice President

Angela Moore
Angela Moore

By: Maureen Burns
Maureen Burns, Assoc. Vice President

State Michigan)
County Oakland)

~~*THIRD-PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FRANK J. CARVER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER**~~

On this 7TH day of SEPTEMBER 19 93 before me appeared Geraldine Barr and Maureen Burns, to me personally known who, being by me duly sworn, did say that they are respectively both Associate Vice Presidents Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Geraldine Barr and Maureen Burns acknowledged said instrument to be the fee act and deed of said corporation.

My Commission Expires
YOLANDA ARMSTRONG
Notary Public, Wayne County, Michigan
Acting in Oakland County
My Commission Expires October 22, 1994

[Signature]
Notary Public, County, 2300

WHEN RECORDED RETURN TO:

DRAFTED BY: CORI GRIFFIN
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

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**22 774 562, TOGETHER WITH AN UNDIVIDED 20.35 PERCENT INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON
AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office

93598691

. DEPT-01 RECORDING \$23.00
. T#1111 TRAN 3257 11/05/93 09:13:00
. #5593 # *93-898691
. COOK COUNTY RECORDER