

UNOFFICIAL COPY

93898858

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NATIONS Banc MORTGAGE CORPORATION

93898858

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 1ST day of OCTOBER 1993 made by:

PAULA A FULLILOVE A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of EIGHTY TWO THOUSAND TWO HUNDRED FORTY FIVE AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 145 IN MONARCH PLACE PHASE 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.#31-03-423-001

18701 WILLOW AVE COUNTRY CLUB HILLS, IL 60478

BOX 370

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 93-838573 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 1ST day of OCTOBER, A.D. 1993

DEPT-01 RECORDING \$23.00 T1111 TRAN 3268 11/05/93 11:48:00 45761 \* -93-898858 COOK COUNTY RECORDER

ATTEST

(SEAL) JIM STONE Assistant Secretary

BY CAROL WEBB Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of OCTOBER, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: JILL MORAN THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

Handwritten initials: 2300

Handwritten signature: Susan M. Curtis

NOTARY PUBLIC OFFICIAL SEAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20

Handwritten: ATG / 1797

Handwritten: 93-16667

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