

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93898888

ON SEPTEMBER 20, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF THE FT SUPERVISION ("OTS") PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). OTS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992 THE OTS BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 N. IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALL TALMAN BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INSTRUMENT OF MORTGAGE DATED 7/29/91, MADE BY GLORIA M. SIMPSELL, DIVORCED AND NOT SINCE REMARRIED

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF NINETY-SIX THOUSAND DOLLARS AND 00 CENTS (\$96,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF BENEFIT IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 3983613, AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. _____, AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREof

COMMONLY KNOWN AS: 4027 W NEWPORT AVENUE
CHICAGO
TAX I.D. NUMBER: 13229140050000

IL 60641

93898888

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY DUE OR TO GROW DUE THEREON, WITH INTEREST, THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE. IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION
AS CONSERVATOR OF IRVING FEDERAL BANK
FOR SAVINGS, F.S.B.

BY: *Christopher F. Csar*
PRINTED NAME: CHRISTOPHER F. CSAR
TITLE: MANAGING AGENT
PURSUANT TO POWER OF ATTORNEY
DATED MARCH 29, 1993

**BOX
150**

2300

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93898888

BOX

120

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ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

9 3 1 9 3 0 8 8

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. CSAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Phyllis Stayart

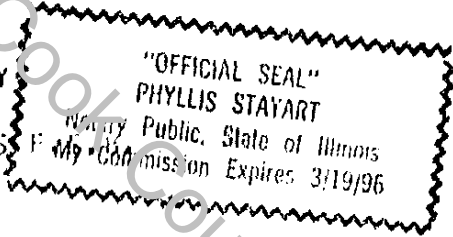
NOTARY PUBLIC

PRINTED NAMED: PHYLLIS STAYART

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS
3515 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



LEGAL DESCRIPTION

*LOT 59 IN MCCORMICK'S SUBDIVISION OF LOTS 2 AND 3 IN WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE**

**BOX
150**

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3269 11/05/93 13:45:00
#5791 # -93-898888
COOK COUNTY RECORDER

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