

ASSIGNMENT OF MORTGAGE
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93898898

ON NOVEMBER 20, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS SEIZED BY THE OFFICE OF THIEF SUPERVISION ("OTS") PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"), OTS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992 THE OTS BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60619, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALLE TALMAN BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED 10/11/91, MADE BY LEO G. CASSIDY AND PATRICIA F. CASSIDY, MARRIED TO EACH OTHER

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF ONE HUNDRED AND FIFTY-EIGHT THOUSAND THREE HUNDRED DOLLARS AND NO CENTS (\$158,300.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 91553030, AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. _____, AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1329 ARBOR LN
 PALATINE
 TAX I.D. NUMBER: 02082060160000

IL 60067 93898898

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY DUE OR TO GROW DUE THEREON, WITH INTEREST. THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE. IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION
 AS CONSERVATOR OF IRVING FEDERAL BANK
 FOR SAVINGS, F.S.B.

BY: *Christopher F. Csar*
 PRINTED NAME: CHRISTOPHER F. CSAR
 TITLE: MANAGING AGENT
 PURSUANT TO POWER OF ATTORNEY
 DATED MARCH 29, 1993

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LOAN # 110116555

ACKNOWLEDGEMENT

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. CSAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

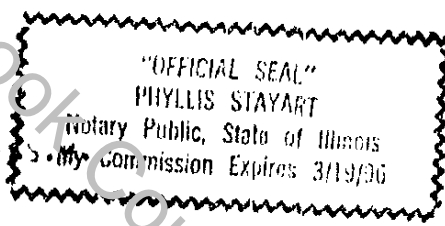
Phyllis Stayart

NOTARY PUBLIC
PRINTED NAME: PHYLLIS STAYART

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F.S.B.
3515 N. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



DEPT-01 RECORDING \$23.00
T#1111 TRAN 3269 11/05/93 13:47:00
#5801 # *-93-298898
COOK COUNTY RECORDER

LEGAL DESCRIPTION

LOT 71 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1937 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

**BOX
150**

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