

# UNOFFICIAL COPY

LOAN # 110063051

ASSIGNMENT OF MORTGAGE

93898971

ON NOVEMBER 29, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS RECEIVED BY THE OFFICE OF THE FEDERAL SUPERVISOR OF INSURANCE (FSD) PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). ITS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 29, 1992 THE RTC BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

BOX  
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FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALLE TALMAN BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED 11/28/77, MADE BY

----STEPHEN E. LYONS AND KATHALEEN A. LYONS, HIS WIFE -----

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FORTY-SIX THOUSAND DOLLARS AND NO CENTS (\$46,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 2469193, 24269194, 24482834, AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. \_\_\_\_\_, AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

COMMONLY KNOWN AS: 903 BRADLEY CT  
PALATINE IL 60067  
TAX I.D. NUMBER: 02011050720000

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TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY DUE OR TO BE DUE THEREIN, WITH INTEREST, THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE. IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION  
AS CONSERVATOR OF IRVING FEDERAL BANK  
FOR SAVINGS, F.S.B.

BY: Christopher F. Csak  
PRINTED NAME: CHRISTOPHER F. CSAK  
TITLE: MANAGING AGENT  
PURSUANT TO POWER OF ATTORNEY  
DATED MARCH 29, 1993

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ACKNOWLEDGEMENT

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STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

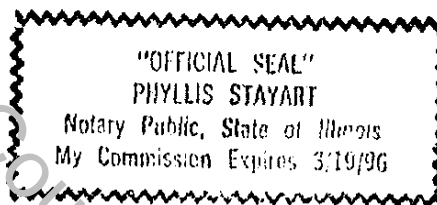
ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. CSAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Phyllis Stayart*  
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NOTARY PUBLIC  
PRINTED NAMED: PHYLLIS STAYART **BOX**  
**150**

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:  
IRVING FEDERAL BANK FOR SAVINGS F.S.B.  
3515 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618



LEGAL DESCRIPTION

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\*\*LOT 72 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

. DEPT-01 RECORDING \$31.00  
. T#1111 TRAN 3269 11/05/93 14:06:00  
. #5874 # \*-93-898971  
. COOK COUNTY RECORDER

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