

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 837  
January, 1988

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GI. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I, DENISE M. LABEDZ AND V. WINIARSKI, 4847 SOUTH KOSTNER, CHICAGO, ILLINOIS 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 24th day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88488812, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-10-208-016-0000

Address(es) of premises: 4847 SOUTH KOSTNER, CHICAGO, ILLINOIS 60638

Witness hand and seal, this 5th day of MARCH 19 93

FAYE MOROZ, VICE PRESIDENT

KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by V. CARLSON, 851 SETON CT., WHEELING, IL 60090

RFC FORMS SERVICE, INC.  
708/495-3990

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RELEASE DEED  
By Corporation

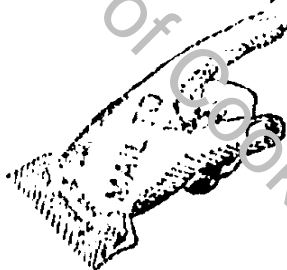
TO

ADDRESS OF PROPERTY:

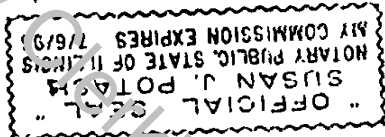
MAIL TO:

Property of Cook County

Falabdy, 4847 S. Keokuk  
Chicago, Ill 60638



BOX 333-TH



Commission Expires

*Susan J. Potash*  
NOTARY PUBLIC  
seal this \_\_\_\_\_ day of MARCH 1993

160868866

I, SUSAN J. POTASH, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ  
VICE President of GL MORTGAGE CORPORATION  
and KRISTINE HARTMAN, personally  
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of MARCH 1993.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

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LOT 25 IN BLOCK 2 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10 ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 10 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN19-10-208-016-0000

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Property of Cook County Clerk's Office

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