

UNOFFICIAL COPY

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CORPORATION (ILLINOIS)

93898101

CAUTION: Consider terms before using or acting under this form.
As warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

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73-63-491
Also Cancels doc 92508842
92508842

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS WARSAW AND CONSTANCE WARSAW, HIS WIFE
514 CHERRY LANE GLENVIEW, IL. 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14 day of APRIL, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87217797, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT "C" BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 09.10.201.011

PAID 514 CHERRY LANE, GLENVIEW, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION
has caused these presents to be signed by its Scott E. Patterson, Assistant Treasurer President, and attested by its Nancy Hill, Assistant Secretary Secretary, and its corporate seal to be hereto affixed, this NOV 02 1992 day of NOV 02 1992, 19 92.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Scott E. Patterson
Attest: Nancy Hill
President Scott E. Patterson, Assistant Treasurer
Secretary Nancy Hill, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE. SUITE 410 MIAMI, FL. 33172
NAME AND ADDRESS

10120888

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
04 NOV -5 AM 10:07

93898101

BOX 389 - TH

Handwritten: Paul BUGHAR, (7)
Case E. Alvarez
CARGO, de boad

GEORGE E. COLE
LEGAL FORMS

93898101

CARLOS ALVAREZ, Notary Public
My Commission Expires:
October 31, 1996

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott E. Patterson
Assistant Treasurer, President of the FEDERAL HOME LOAN MORTGAGE CORPORATION
personally known to me to be the Secretary of said corporation, and personally known to me to be the
known to me to be the Assistant Secretary, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Secretary and President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this NOV 02 1992 day of NOV 19 1992
NOTARY PUBLIC

STATE OF VIRGINIA
FAIRFAX
COUNTY OF
SS.

PROPERTY