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Know all Men by these Presents, that the

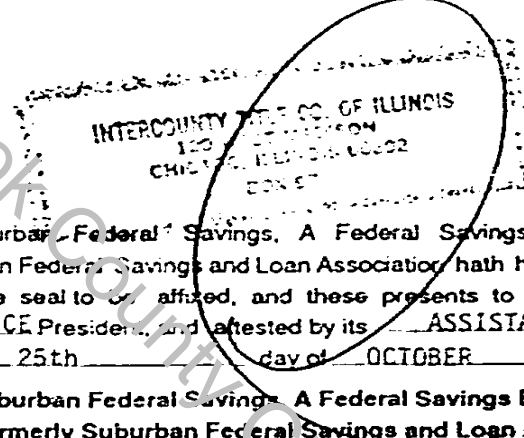
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto _____

of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A. D. 19____, and recorded in the Recorder's office of _____ County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____ and State of Illinois, as follows, to-wit:

LOT 459 IN MATTHESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 901 SCHOOL AVENUE, MATTHESON, IL 60425
PIN: 31-82-011-020-0000



IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 25th day of OCTOBER A. D. 19 93.

Suburban Federal Savings - A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: _____ ASST. VICE President
Attest: _____ ASSISTANT Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ LAURA ESPINOZA _____ personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and _____ LUCY JOHNSTON _____, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of OCTOBER, A. D. 19 93

NOTARY PUBLIC

This document was prepared by: _____ AMY WOOTEN _____ of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 1546 1/2 Broadway, Harvey, Cook County, Illinois 60425.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX

Release of Mortgage
By Corporation

TO

LOAN NO. 02-10372060

MR AND MRS. DANIEL J. MURPHY
901 SCHOOL STREET
MILTON, IL 60443

Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$23.00
T#79999 TRAN 1603 11/95/93 19:07:00
#0542 # *93-899785
COOK COUNTY RECORDER

02/10/93