

# UNOFFICIAL COPY

93899814

ILLINOIS  
RELEASE DEED  
Loan No.: 969054-6  
PIF: 09-22-93

Prepared by: Harriette Graham  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: FRANCES ROTI, SPINSTER

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87552177, DATED SEPTEMBER 4, 1987

Address of Property: 7919 D West North Av

River Forest IL 60385

Tax ID No.:

15-01-102-088-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 15, 1993

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

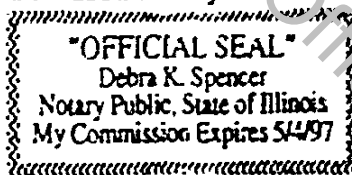
DEPT-01 RECORDINGS \$23.50  
TR#9999 TRAN 1603 11/05/93 14:12:00  
#4571 # \*93-899814  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On October 15, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 15, 1993.

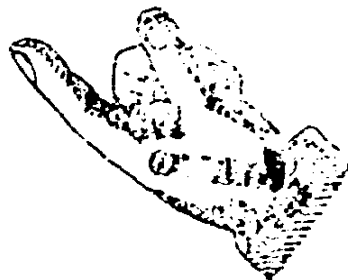
*Debra K. Spencer*  
Notary Public/Commission Expires:



When recorded, please return to: Frances Roti  
7919d W North Ave  
River Forest IL 60305

IL501  
HXG

2350  
φ



S1365711

INTERCOUNTY TITLE CO. OF ILLINOIS

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Loan No.: 969054-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT SOUTH 17.33 FEET OF THE NORTH 87.99 FEET OF THE WEST 51.0 FEET OF THE EAST  
265.0 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND  
THAT PART OF LOT LYING EAST OF THATCHER ROAD, IN OWNERS SUBDIVISION IN THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE 3RD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

LG001  
HXG

Property of Cook County Clerk's Office

03-99814