

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 616762-1
PIF: 09-01-93

Prepared by: Lynne Parker
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93899818

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: ROBERT A. SCHMACK AND MARY E. SCHMACK, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 92-344376, DATE MAY 8, 1992
Address of Property: 915 W Cypress Drive
Arlington Heights IL 60005
Tax ID No.: 05-09-107-028

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 14, 1993

HOUSEHOLD BANK, F.S.B.
Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-91 RECORDINGS \$23.50
T#9999 TRAN 1603 11/05/93 14:13:00
#0575 # *93-899818
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 14, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 14, 1993.

Dolores Bailey
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5-4-97

When recorded, please return to: Robert A. Schmack
915 W Cypress Drive
Arlington Heights IL 60005

IL501
P02



23.50
93899818

57361198

Intercom

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 284 IN SURREY RIDGE WEST UNIT NUMBER 4 BEING SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1969 AS DOCUMENT NUMBER 20916298, IN COOK COUNTY, ILLINOIS.

LG001
P02

Property of Cook County Clerk's Office

33459815