

# UNOFFICIAL COPY

814458-8  
Grodinsky#daniel#j

## SATISFACTION OF MORTGAGE

93899913

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Merchants Mortgage Corporation does hereby certify that a certain mortgage deed dated NOVEMBER 19, 1991 and recorded in DOC#4013716 of the mortgage records of COOK County, State of ILLINOIS on NOVEMBER 25, 1991 and executed by DANIEL J. GRODINSKY AND RENEE R. LANTER, HUSBAND AND WIFE,

THE NORTH 1/2 OF LOT 4 IN BLOCK 40, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY FINEFELT AND GEORGE L. BRUCKERT, OF THE EAST 1/2 OF SECTION 7, TWP. 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NW 1/4 AND THE WEST 800 FT OF THE NORTH 1/4 FT OF THE SW 1/4 OF SECTION 7, TWP. 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

TAX ID #18-07-414-036-0000

ASSIGNED FROM CORMAN MARKETING SYSTEMS, INC. D/B/A CMS MORTGAGE CENTER TO MERCHANTS MORTGAGE CORPORATION AS DOC# LR4013717 FILED NOVEMBER 25, 1991.

has been fully paid and satisfied and the recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said Merchants Mortgage Corporation has caused its corporate name to be subscribed to these presents by its Authorized Signer this day March 03, 1993.

Signed and acknowledged in the presence of:

Brian S. Cutler  
Witness Brian S. Cutler

Merchants Mortgage Corporation

Kim Johnson  
Witness KIM JOHNSON

BETH L. PIZZINO  
Authorized Signer

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DEPT-01 RECORDING \$23.00  
140000 TRAM 4939 11/05/93 09:42:00  
#1928 # -93-899913  
COOK COUNTY RECORDER

STATE OF OHIO ) SS:  
COUNTY OF MONTGOMERY )

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO, Authorized Signer of Merchants Mortgage Corp. who acknowledged that they did sign said instrument as said signer in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said signer, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Miamisburg, Ohio, this day of March 03, 1993.

Sheri Wolfe  
Notary Public

THIS INSTRUMENT PREPARED BY/RETURN TO  
NATIONAL CITY MORTGAGE CO.  
ATTN: PAYOFF DEPARTMENT  
P.O. BOX 1820  
DAYTON, OHIO 45401-9803

SHERI WOLFE, Notary Public  
In and for the State of Ohio  
My Commission Expires October 20, 1997

Brian S. Cutler  
Brian S. Cutler

23<sup>00</sup>  
304  
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7-11-2013

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