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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

E10061921/ACTS 73

ATTENDED TO THE WAR IN THE TANK

DEPT-01	RECORDING		\$27,50
	TRAN 4340	11/05/93	
	×-9.		
	COUNTY SEC		

Altere Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF FIRICA NATIONAL TRUST AND SAVINGS ASSOCIATION, AS SUCCESSOR IN INTEREST TO SECURITY PACIFIC NATIONAL BANK, TRUSTEE UNDER A POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1992 SERIES 1992-C				
of the County of COOK and State of ILLINOIS , DO HEREBY CERTIFY that a ASSIGNMENT OF HORTGAGE				
certain 6 HORTGAGE dated the 20TH day of JULY 1993, made by				
made by JOHN J. PIRELLI AND MAR'A V. PIRELLI, HUSBAND & WIFE, & CYNTHIA M. PIRELLI,				
A SPINSTER, IN JOINT TENANCY				
THE MONEY STORE/ILLINOIS, INC.				
92858569 & 9359992 ³				
and recorded as document No. 92540171 in Book at page in the office of				
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS				
is, with the notes accompanying it, fully paid, satisfied, released and discharged.				
Legal Description of premises: LOT 25 IN LINCOLN TERRACE SUBDIVISON PHASE ONE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPALITY, IN COOK COUNTY, ILLINOIS				
Permanent Real Estate Index Number(s): 31-27-202-005, VOLUME 130				
Audress(es) of premises: 4127 WEST CHARLESTON ROAD, MATTESON, ILLUA IS 60443				
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.				
co charles the second				
inar ! 's-cene)				
Bank of Emercia Vo. S. C. or consequent in interest, and Security recipie Robbins Spice as Traised Mill o Elektric Assistant Strongery,				
STATE OF }				
Your Vonds				
COUNTY OF				
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Sweeney				
personally known to me to be the same person whose name subscribed to the fore- gring instrument, appeared before me this day in person, and acknowledged that be signed, scaled and delivered the said instrument as free and witumtary act, for the uses and purposes therein set forth.				
Given under my hand and official seal, this 15 day of 00000000000000000000000000000000000				
NOTARY PORTOR STATE TO THE VOICE NOTARY Public Constitution of				

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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