This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

93899933

Reference Number. 7029891 Loan Number:

ASSIGNMENT OF REAL ESTATE MORTGAGE

	. DEPT-01 RECORDING \$23.50
STATE OF ILLINOIS)	. T#0000 TFP4 4842 11/05/93 10:26:00
)	. \$1949 \$ * -93- 899933
COUNTY OF Cook)	. COOK COUNTY RECORDER

For Value received. Mortgage Unlimited, Inc. whose address is6228 North Broadway, Chicago, IL 60 L 60660 hereby grants, assigns and transfers in Express America Mortigage Corporation whose addrs, 1,9060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated. October 29, 1993 executed by Comsak Tinnimit and Sutchinon Tinnimit, his wife

, covering land described as follows:

Commonly known as: 233 East Erie Street, Unit 1401, Chicago, IL 60611

P.I.N.: 17-10-203-027-1051

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights learned or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

October 29, 1993 Executed to be effective as of

> Atg Banking Officer Express America Mig (Orp. True & Lawful Attorney-In-Fact

STATE OF ILLINOIS COUNTY OF THE

93499933

The foregoing instrument was acknowledged before me this October 29, 1993 Cathy Thomas-Grunteach, Mtg Banking Officer, Express America Mtg Corp., Frue & Lawful Attorney-In-Fact of Mortgage Unlimited, Inc.

corporation

on behalf of the said corporation:

After Recording Mail to-

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

"OFFICIAL SEAL" BRYAN A FANSEN Hotary Public State of Minner contribut Expert (8/19 37

ASSIGNMENT OF REAL ESTATE MORTGAGE IL

EACOEPE, ST)

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 1401 IN THE STREETERVILLE CENTER CONDOMINIUM. AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN SECTION 10, TUNNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26017897; TOGETHEF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE PIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT RECORDED AUGUST 11, 1892 AS DOCUMENT NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL ? AS SET FORTH IN THE DECLARATION OF COVENERALS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED & TOBER 2, 1981 AS DOCUMENT NO. 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 26017895, IN COOK COUNTY, ILLINOIS.

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