

UNOFFICIAL COPY

RECORDING REQUESTED BY

LOAN NO. 1-498429-0

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION  
Street Address P.O. BOX 1900  
City & State NORTHBRIDGE, CA 91328

93899089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated October 4, 1993 by MARY STALIDES- ALBANY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1980 KNOWN AS TRUST #11-3966

Truster (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

COOK, of the Official Records in the County RECORDER'S Office of ILLINOIS 93899088 describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 7978 11/05/93 09:45:00
- \$1421 # \*-93-899089
- COOK COUNTY RECORDER

93899089

DRIVE  
725 LAKESIDE CIRCLE, WHEELING, IL 60090  
PIN/TAX ID#: 03-09-404-145

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated October 4, 1993

GREAT WESTERN MORTGAGE CORPORATION  
A DELAWARE CORPORATION

a corporation

BY Pat Rynne  
PAT RYNNNE  
ASSISTANT SECRETARY

By Ray Rissmann  
RAY RISSMANN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this 4th day of October, 19 93, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY RISSMANN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and PAT RYNNNE

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Leslie J. Larsen

Notary Public in and for said County and State

Leslie J. Larsen DuPage, Il.

Name (Typed or Printed)

" OFFICIAL SEAL "  
LESLIE J. LARSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/27/94

2350

(This area for official notarial seal)

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Property of Cook County Clerk's Office

93330089

0200

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LOAN NUMBER: 1-498429-0

SCHEDULE "A"

PARCEL 1: LOT 5 IN UNIT NO. 2, BUILDING NO. 28, ALL IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT NO. 21838975, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT NUMBERS 21851782, 21887592 AND 21902197.

PIN: 03-09-404-145

Property of Cook County Clerk's Office 93899089