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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 2ND day of FEBRUARY 1987, made and executed by RANDY VAN LOON, AN UNMARRIED MAN of the First part, to BEDE FINANCIAL CORPORATION, A CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber , page , Doc No. 87068947, Registered Land Certificate No. .

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AKA: 11021 THERESA DR., PALOS HILLS, ILLINOIS 60465

TAX ID# 23-14-400-021 AND 23-14-302-003

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 7982 11/05/93 11:28:00
 \$1570 * -93-899236
 COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 10TH day of MAY 19 93

Source One Mortgage Services Corporation
 F/K/A: Fireman's Fund Mortgage Corporation
 F/K/A: Manufacturers Hanover Mortgage Corporation
 Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Angela Moore
 Angela Moore
Andrea Rose
 Andrea Rose

By: Linda Whiteman
 Linda Whiteman, Vice President
 By: Mary Ann Ciofu
 Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
County of Oakland)

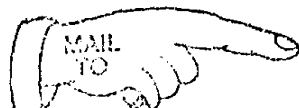
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On this 10TH day of MAY 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
 KELLY A. HUEGLI
 NOTARY PUBLIC, WAYNE COUNTY, MI
 ACTING IN OAKLAND COUNTY, MI
 MY COMMISSION EXPIRES APRIL 4, 1995

Kelly A. Huegli
 Notary Public, County

WHEN RECORDED RETURN TO:



DRAFTED BY: DOROTHY CRANE
 Source One Mortgage Services Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

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UNIT NUMBERS 3A AND G-5, IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT SIX, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 24.52 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 399.10 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 47 DEGREES 59 MINUTES 41 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 20.58 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 295.75 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 47 DEGREES 59 MINUTES 41 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 26.00 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86,067,126, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

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Clerk's Office