

UNOFFICIAL COPY

1887372

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNS GROVE
ILLINOIS 60515

BOX 392

93899353

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2979912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1993
executed by
JAMES RAYMOND COLDREN, JR. AND MARY A. NOVAK, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

93899352

described hereinafter as follows:

LOT 32 IN BLOCK 4 IN HEATHER HILLS RESUBDIVISION, BEING A RAYMOND L.
LUTGERT'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED THE EIGHTH DAY OF JANUARY, 1963
AS DOCUMENT NUMBER 18691973, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.00
- . T#0011 TRAN 7989 11/05/93 12:02:00
- . #1691 + *-93-899353
- . COOK COUNTY RECORDER

93899353

31-12-118-032

Commonly known as:
1308 BALMORAL GLEN, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

PREFERRED MORTGAGE ASSOCIATES, LTD.

On NOVEMBER 2, 1993 before me, the
(Date of Execution)

Howard A. Davis
BY: HOWARD A DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Carol M. Kochan
BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS: *Jess S. Wolf*
Lisa M. Hall

Notary Public *Mary P. Rittgarn*
My Commission Expires 3/26/97 WILL County.

OFFICIAL SEAL
MARY P. RITGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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