UNOFFICIAL CO

LLINOIS RELEASE DEED

Lean No.: 504596-8 . PIF: 10-6-93

Prepared by: James R. Russell Jr. Household Nortgage Services

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL HEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: KYLE A. SOUTHWICK AND EDITH E. SOUTHWICK, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BY A F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Youms, Page, Nortgage Date:

DOC # 90080796, DATE 2-16-90

Address of Property. 16834 Elm Lane

Tinley Park IL 60477

Tax ID No .:

28-30-203-026-0000

DEPT-DI RECORDING

\$23,00

110009 TEAN 4845 11/05/93 12:56:00 42021 4 *-93-9000005

COOK COUNTY RECORDER

PLEASE SEE ATTACHED EXHIBIT "A" NADE Legal Description of Property: A PART HEREOF

Dated: October 27, 1993

HOUSEHOLD BANK, F.S.B.

ELLEH KUKLA, Asst. Vice President

State of Illinois; County of DuPage)

On October 27, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Stylos Corporation, executed the within instrument pursuant to its bylows hand and affixed ...,
processor to the composition of the composition or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 27, 1993.

Notary Public/Commission Expires:

Dolores Eailey Natury Public, State of Illinois

a My Commission Expres 5,475.7

When recorded, please return to: Kyle A Southwick

16834 Elm Lane

Tinley Park

IL 60477

ILSOI PT5

UNOFFICIAL COPY

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LOT 30 IN BLOCK 2 IN PARKSIDE BEING A SUBDIVISION OF THE MORTH EAST & (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1947, &S DOCUMENT NUMBER 13974008 AND CERTIFICATE OF CORRECTION RECORDED APRIL 20, 1948, AS DOCUMENT NO. 14296112, IN COOK COUNTY, ILLINOIS.

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