

UNOFFICIAL COPY

MORTGAGE NO. 399816-9  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MICHAEL J. FLANNERY AND SUSAN M. LARSON, HIS WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$315,000, DATED 02/14/91, RECORDED 02/20/91, AS DOCUMENT NUMBER 91078260 IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT C IN OWNERS DIVISION OF LOT 1 IN BLOCK 4 IN BARNARD'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 1 AND THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 1 EXTENDED WESTERLY TO THE WEST LINE OF THE SOUTH EAST 1/4 ALL IN P.C. GIVINS SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 4 OF BARNARD'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T 2018

25-07-328-013

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

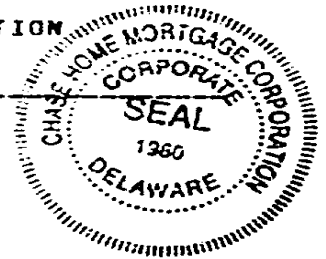
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF DECEMBER 22, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY JOHN N. COOKE AS ASST. VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: JOHN N. COOKE  
ASST. VICE PRESIDENT

ATTEST: KAREN TENAGLIA  
ASSISTANT SECRETARY



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STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

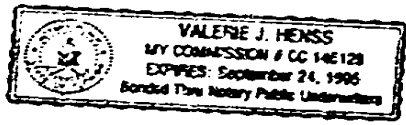
BY JOHN N. COOKE AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS ASST. VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF DECEMBER 1992,

Valerie J. Henss  
NOTARY SEAL

PREPARED BY: B KULICK 14  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



Return to  
M. Flannery  
10200 S. Longwood Dr.  
Chicago, IL 60643

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$23.50  
740000 TRAN 4844 11/05/93 14:56:00  
#2027 + \* - 93 - 900104  
COOK COUNTY RECORDER

933900104

COOK COUNTY CLERK'S OFFICE  
2601 N. LAKE ST. CHICAGO, IL 60607  
TEL: 312-600-6000 FAX: 312-600-6001