

UNOFFICIAL COPY

93900171

93900171

ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from THE GUERNSEY BANK, FSB, whose mailing address is 845 Wheeling Avenue, Cambridge, Ohio 43725, does hereby sell, assign, transfer and set over unto the said The Guernsey Bank, fsb, its successors and or assigns, a certain mortgage dated October 28, 1993, executed and delivered to Amerifund Mortgage Corporation, by JOHN J. HALPIN JR. and CHRISTIE E. HALPIN, HUSBAND AND WIFE and recorded in Mortgage Book _____ Page _____, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

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SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".
(BUTON)

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Eileen S. Stein, Secondary Marketing Manager, on October 28, 1993

SIGNED IN THE PRESENCE OF:

Christie E. Halpin
John J. Halpin Jr.

DEPT-01 RECORDING \$23.50
140000 TRAN 4545 11/05/93 15:07:00
42094 * -93-900171
COOK COUNTY RECORDER

AMERIFUND FINANCIAL CORPORATION

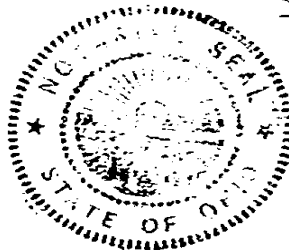
BY: *Eileen S. Stein*
Eileen S. Stein
Secondary Marketing Manager

STATE OF OHIO, COUNTY OF HAMILTON, SS:

The foregoing instrument was acknowledged before me on 10/28/93 by Eileen S. Stein, Secondary Marketing Manager of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

Patricia L. Feist
NOTARY PUBLIC

This Instrument prepared by:
Amerifund Financial Corporation



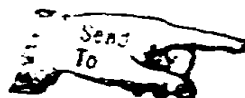
PATRICIA L. FEIST
Notary Public, State of Ohio
My Commission Expires Nov. 24, 1993

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LOT 6 IN CREEKSIDE SUBDIVISION OF ALL THAT PART OF LOT 12 IN THE ASSESSOR'S DIVISION OF SECTION 29 LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY, ALL BEING IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-23-102-035

PROP. ADDRESS: 16901 CHRISTOPHER COURT
TINLEY PARK, IL 60477



Amerifund Financial
4440 Lake Forest 23⁵⁰
Suite 100
Cincinnati, OH 45242