

# UNOFFICIAL COPY

PREPARED BY & MAIL TO WHEN RECORDED:  
DOWNERS GROVE NATIONAL BANK  
MAIN AND CURTISS  
DOWNERS GROVE, IL 60515

93900267



SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:  
OLD KENT BANK AND TRUST COMPANY, UNDER THE LAWS OF ILLINOIS, ALL THE RIGHTS, TITLE AND  
INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED OCTOBER 28, 1993  
EXECUTED BY DAVID J. COUTRE, HUSBAND AND PATRICIA A. COUTRE, HIS WIFE AND  
CAROL J. CHMAJ, DIVORCED AND NOT SINCE REMARRIED  
TO DOWNERS GROVE NATIONAL BANK  
A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS AND WHOSE PRINCIPAL  
PLACE OF BUSINESS IS MAIN AND CURTISS, DOWNERS GROVE, IL 60515  
AND RECORDED IN BOOK/VOLUME NO. , PAGE(S)  
AS DOCUMENT NO: ~~93900266~~ 93900267 COOK COUNTY RECORDS, STATE OF ILLINOIS  
DESCRIBED HEREINAFTER AS FOLLOWS:

LOT 5 IN BLOCK 15 IN LEITER'S THIRD ADDITION LAGRANGE, A SUBDIVISION  
OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 32 NORTH,  
RANGE 12, EAST OF THE THIRD RINCIPAL MERIDIAN, LYING WEST OF BLUFF  
AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING  
NORTH OF THE SOUTH 710 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO: 18-04-417-004

DEPT-OF RECORDING 428.56  
120000 TRAH 4345 11/05/93 15:40:00  
42191 DE-93-93900267  
COOK COUNTY RECORDER

93900267

COMMONLY KNOWN AS: 410 EAST MAPLE, LAGRANGE, IL 60525

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO  
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL  
ESTATE MORTGAGE.

STATE OF ILLINOIS  
COUNTY OF WILL

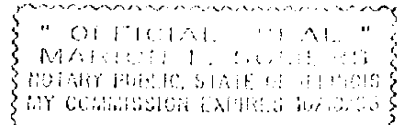
DOWNERS GROVE NATIONAL BANK

ON October 28, 1993 BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE, PERSONALLY APPEARED  
MARLENE M MICIUNAS  
KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT  
OF THE CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID  
INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION  
THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF  
OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND  
DEED OF SAID CORPORATION.

BY: MARLENE M MICIUNAS  
ITS: ASSISTANT VICE PRESIDENT

Linda Malmquist  
WITNESS LINDA MALMQUIST  
LOAN PROCESSOR

NOTARY PUBLIC Marion Somers  
Will COUNTY



MY COMMISSION EXPIRES: \_\_\_\_\_

(THIS AREA FOR OFFICAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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