UNOFFICIAL COPY

Investor No.

Tax LD, No.

Loan No. Parcel No. 930-707799

01-02-410-003

343-42-3269

>1 NOV -\$ PM12: 05

COOK COUNTY, ILLINOIS FILED FOR RECORD

93900375

93900375

CHICAGO MORTGAGE CORPORATION

1200 SHERMER ROAD, SUITE 220 NORTHBROOK, ILLINOIS 60062

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

17.1) N. TORREY PINES ROAD

LA JULLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

OCTOBER 28, 1993

executed by:

HUGH S. ROBINSON AND CHRISTINE R. ROBINSON, HUSBAND AND WIFE

, Trustor,

and recorded concurrently here eith of Official Records in the office of the County Recorder of

93900374 , as Document No.

COOK

, in Book

, Page

County, State of ILLINOIS

SEE ATTACHED LEGAL

PROPERTY ADDRESS:

Coot County 841 COUNTRY DRIVE, BARRINGTON, ILLINOIS 60010

NOTE AMOUNT: 180,000.00

TOGETHER with the note or notes therein described or referred to, the money due and in become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

State of ILLINOIS

County of Dra Page

On Catobek 28,1993

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory egidence) to be the person(s) who executed the within instrument as Lason M. Foodlessek, Chicago Mrc., by Jason M. Foodlessek, There on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL JENNIFI -- 1 are et a teppe le

3.08(12.97

OFFICIAL SEAL WARREN 762IL8A8000707799

JENNIFER E BAKOS

MOTOR OF CLASS CONTRACTORS OF A STATE OF A S

ACMG762 (1/93)

LOT 15 IN BARRINGTON HIGHEANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHBAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH; RANGE 9 MAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 15, 15 FRET SOUTH OF THE NORTHWEST LINE OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF; THENCE NORTHWEST 165.20 FRET TO THE NORTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FRET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 15 FRET TO THE FLACE OF BEGINNING, IN BARRINGTON HIGHLANDS FIRST ADDITION), IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office