

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

93901449

CAUTION: Consult a lawyer before using or acting under this form. The recorder or the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**0004**	RECORDING #	27.50
MAILINGS #	93901449 #	23.50
SUBTOTAL		51.00
TOTAL		4.00
CHECK		0.00
CASH		
CHANGE		

2 PURC CTR  
0016 MCH 12:19

11/02/93

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First of America Bank - Northeast Illinois, N.A.

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ashok Luthra and Kavita Luthra,  
(NAME AND ADDRESS)  
husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage /and Assignment of Rents, bearing date the 2<sup>nd</sup> day of July, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 93624112 93624113 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 IN BLOCK 14 IN KRENN & DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

93901449

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-215-001

Address(es) of premises: 4355 Emerson Street, Skokie, Illinois 60076

Witness hand and seal           , this 11<sup>th</sup> day of October, 19 93.

[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by G. Cocks, First of America Bank - Northeast Illinois, N.A.  
(NAME AND ADDRESS) 9101 Greenwood Ave.  
Niles, IL 60714

27.50  
KS

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

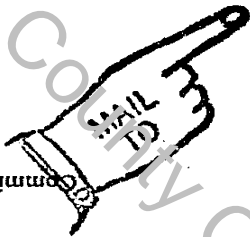
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Mail To: Daniel Hoffmeyer  
1701 E. 7th St  
Suite 160  
Glenview, IL 60025

Property of Cook County Clerks Office



OFFICIAL SEAL  
GLORIA A. COCKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-97

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 11th day of October 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Asst. Branch Manager, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Branch Manager of said corporation, and personally known to me to be the

a national corporation, and Trudie R. Fink, personally

personally known to me to be the Vice President of First of America Bank - Northeast Illinois, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Jaculla

I, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

93901449