STATE OF Illinois TOWN/COUNTY: COOK Loan No. 684-05001904

9

PREPARED BY MEMBERS RECENTARY TANDARD FREEL SAVENS
P. U. DOX 9481, 1020 GAITHERSBURG, MD 20898-9481

93901502

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that orcertain Mortgage described below, the undersigned, being the present legal owner of said Oindebtedness and thereby entitled and authorized to receive said payment, does hereby release, (Usatisfy, and discharge from the lien, force, and effect of said Mortgage.

JOHN I MATUSZENSKI, MARRIED TO PATRICIA JEAN MATUSZENSKI Barrowers

Beneficiary: STANDARD FEDERAL SAVINGS ASSOCIATION

, Volume: NA Date of Deed: No ember 12, 1992 , Film #: NA Date Recorded : November 19, 1992, Document #: 92868902 , Jacket: NA , Image: NA , Microfilm #: NA Book + NA , Liber: NA , Tax ID: NA

Page : NA Instrument Number : MA

SEE ATTACHED SCHEDULE A Property Address: 7747 W CULYMBIA DRIVE

, BRIDGEVIEW and recorded in the records of CODK

TI 60455 County, Illinois

. Folia: NA

RECORDER JESSE WHITE

COOK COUNTY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 18, 1993

AMERICA'S LENDING NETWORK INC.

ENDING NE 1985

93901192

11/03/93 0009 MC# 12:84 RECORDIN N 23.00 MAIL 0.50

93901502 #

11/03/93

12:04 0009 MCH

Kay Waugerman WITNESS

Cindy Turner WITNESS

Marcal Rosenbloom Deborat kasenbloom Vice President

Sandra Lotz

Assistant Secretary

STATE OF Maryland

COUNTY OF Frederick

, before me, the undersigned, a Notary Public in said State, On this October 18, 1993 personally appeared Deborah Rosenbloom and Sandra Lotz personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President

respectively, on behalf of the above named corporation, Assistant Secretary acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed or a resolution of its Board of Directors. the within instrument pursuant to its

NOTARY

MITNESS My hand and official seal,

John Matuszanski 417 Kingoton

PUBLIC SHIP MCALEAVY

COMMISSION EXPIRES: March

, NOTARY PUBLIC

Romewille Il 6044

RMO3 CLIENT: 684 LOAN: 684-05001904 MATUSZEWSKI

/IL

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Stoppenty of County Clerks

PUBLIC PUBLIC

UNOFFICIAL COPY2

SCHEDULE "A"

LOT 170 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18-24-309-014

Property of County Clerk's Office

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