MASS LOSED BY THE UFFICE ON HOVEMBER 20, 1992 RV ME FEDERAL OF THRIFT SUPERVISION ("OTS") PURSUANT TO SECTION 5 (D) (Z) (A) OF THE HOME 🥨 UMMERS LUAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). UTS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RIC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS. 93901124

UN NOVEMBER 20, 1992 THE DIS BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS. F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK. PURSUANT TO SECTION 5 (0) (2) (8) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 W. IRVING PARK RUAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DDES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALLE TALMAM BANK, FSW ITS SUCCESSURS ANU ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED 8/22/85, MADE BY

------KIRK J. MONTIJO, NEVER MARRIED AND AUGUSTO MONTIJO AND AIDA MONTIJO, HIS WIFE -

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF TWENTY-EIGHT THOUSAND DOLLARS AND NO CENTS (\$28,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECURDED IN THE OFFICE COUNTY, IN THE STATE OF ILLINOIS, OF THE RECORDER OF DEEDS OF COOK , AND ASSIGNMENT OF MORTGAGE. AS DUCUMENT NO. 85335773 ME ITS RIGHT, TITLE AND INTEREST , AND DOCUMENT NO. INCLUDING ANY INTEREST IT MAY HAVE AS MURICAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED OF SAID MORTGAGE AS FULLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

CUMMUNLY KNOWN AS:

4911 N PULASKI

CHICAGU IL

TAX I.D. NUMBER;

13113130110000

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY OUE OR TO GROW DUE THEREON, WITH INTEREST. THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE. IN WITNESS WHEREUF. THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY UF UCTOBER, 1993.

> RESOLUTION TRUST CORPURATION AS CONSERVATOR OF IRVING FEDERAL BANK

FOR SAMINGS, F.S. U.

вҮ: PRINTED NAME OCHRESTOPHER F. CSAR

TITLE: MANAGING AGENT

PURSUANT TO POWER OF ATTORNEY

DATED MARCH 29, 1993

DEPT-01 RECORDING

T#1111 TRAN 3270 11/05/93 14:35:00 \$5912 **\$** 912 # #-93-901124 COOK COUNTY RECORDER

UNOFFICIAL COPY

MST LOPES

Door Cook County Clarks

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

}

COUNTY OF COOK

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTUPHER F. CSAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CUNSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FUR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NUTARY POBLIC

PRINTED NAMED: PHYLLIS STAYA

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F. 3515 W. IRVING PARK ROAD CHICAGO, ILLINDIS 60618 "OFFICIAL SEAL"
PHYLLIS STAYART
Notary Public, State of Illinois
My Commission Expires 3/19/96

150

LEGAL DESCRIPTION

THE SOUTH 30 FEET OF THE NORTH 190 FEET OF THE WEST 124 FEET OF THE SOUTH HALF OF BLOCK 3 SOUTH OF THE SOUTH LINE OF AN ALLEY RUNTING EAST AND WEST THROUGH CENTER OF BLOCK 3 IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH WEST 13 ACRES THEREOF) OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

62901124

OFFIC

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