ASSIGNMENT OF MORTGAGE

LUAN # 110099488 93901195

ON NOVEMBER 20, 1992 TRYING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF THRIFT SUPERVISION ("OTS") PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNER'S LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). DTS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992 THE DTS BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (I) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S. B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LEAN ASSOCIATION HAVING A MAILING ADDRESS UF 3515 W. IRVING PARK ROAD, CALCAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALLE TALMAN BANK, FSB 1TS SUCCESSORS AND ASSIGNS, A CEPTAIN INDENTURE OF MORTGAGE DATED 7/22/88, MADE BY

RONALD C. O'HALLORAN , LTUJECED AND NOT SINCE REMARRIED

SECURING THE PAYMENT OF SHE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF ETGHTY-EIGHT THOUSAND DOLLA'S AND NO CENTS (\$38,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECORDED IN THE OFFICE DE THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 88341954 , AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. , AND U.C. ITS RIGHT, TITLE AND INTEREST IN MAY HAVE AS THREGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS.

LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

90903195

COMMONLY KNOWN AS: 4118 N PARKSIDE AVE

CHICAGO IL

TAX 1.0. NUMBER: 13174190130000

50634

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MEN'S DUE OR TO GROW DUE THEREON, WITH INTEREST.

THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FOLK RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST TH AND TO SAID NOTE AND MORTGAGE.

IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESULUTION TRUST CORPORATION AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAYING TO F.S.A.

PRINTED NAME: CHRISTOPHER F. CSAR

TITLE: MANAGING AGENT

PURSUANT TO POWER UF ATTURNEY

DATED MARCH 29, 1993

LUAN # 110099488

ACKNOWLEDGEMENT

STATE OF TEL INDIS 1

3 9 0

COUNTY OF COOK

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. CSAK PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FUR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS. FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF UF THE CURPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

PRINTED NAMED: PHYLLIS STAYART

MY COMMISSION EXPIRES: 3 19-96

THIS INSTRUMENT WAS PREPARED PA

TRVING FEDERAL BANK FOR SAVINGS 5 8 3515 W. IRVING PARK ROAD

CHICAGO, ILLINDIS 60618

"OFFICIAL SEAL" PHYLLIS STAYART Votary Public, State of Illinois

y Commission Expires 3/19/90EFT€01 RECORDING Talli TRAN 3271 11/05/93 15:01:00

\$23,00

5960 # *-93-901195 COOK COUNTY RECORDER **‡5960 ₽**

LEGAL DESCRIPTION

91001195

JA Clork **LOTS 5 AND 6 IN BLOCK 2 IN JOHN T. O'DEA'S IRVING PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 5 AND 6, ALSO VACATED BLOCKS 1, 2, 3, AND 4 AND VACATED STREETS IN JOHN SQUERBRY'S SUBDIVISION OF THE SCUTH 30 ACRES OF THE FAST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 17 FEET OF BLOCKS 5 AND 6) IN COOK COUNTY, ILLINOIS. **

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