N93/678 /E11473/20

(Corporation to Individual)

CAUTION: Consult a tawyer before using or acting under this form. Freither the makes any warrenty with respect thereto, incluthing any warrenty of merchantebe

THE LASALLE FOUNDATION, THE GRANTOR a not-for-profit

ecorporation created and existing under and by virtue of the laws of the State of . Illinois and duly authorized to transact the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00).... DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to HAROLD J. O'DONNELL and JANE DOWLING 875 LaSalle Street, Chicago, IL 60610

DEPT-01 RECORDING

\$23.50

- T#3333 TRAN 6114 11/08/93 09:35:00
 - \$ 8980\$ ***-93-902440**
 - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) the following describe Real Estate situated in the County of in the State of Illinois, to vrit:

[SEE LEGAL DESCRIPTION RIDER ATTACHED] Subject to the following, if any: covenants, conditions and restrictions of record; terms, provisions covenants and conditions of the Declaration of Condominium and all amen ments thereto; private, public and utility easements including any easements a cablished by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and

agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; special governmental taxes or assessments for improvements not yet completed; inconfirmed special governmental taxes or assessments; general real estate taxes to he year 1992 and subsequent years; installments of regular assessments due after the date of closing established pursuant

to the Declaration of Condominium.

93902440

Permanent	Rea	l Esta	ite Inde	c Numb	er(s):	14-28-	.11-052-100) T			
Addressies	\ of	Real	Fstate:	657	West	Welling	gton, Unit	#lE,	Chicago,	IL	
Addicas(ca	, (1)	·····	a.g.u.c.				V _A				
		_									

In Witness Whereof, said Grantor has caused its corporate seal to be here's affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its _____ Secretary, this 25th day of ______, 1993.

THE LASALLE FOUNDATION CORPORATE SEAL HERE

PRESIDENT SECRETARY

OR REVENUE STAMPS HERE

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Bruce A. Otto personally known to me to be the _____President of the THE LaSALLE FOUNDATION, an Illipois

not-for-profit Scott C. Blim personally known to my to be corporation, and Secretary of said corporation, and personally known to me to be this same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

"OFFICYAL BEAL" BOOMY RUTH Milligan

. Secretary, they signed and delivered the said instru-President and Notary Public. State of Illinois ment and caused the corporate seal of said corporation to be affixed thereto, My Commission Expires 5/3/95 pursuant to authority given by the Board of Directors of said corporation, as titely free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of October 19 93 Given under my hand and official seal, this Commission expires

19 Success Rolling Rolling

This instrument was prepared by Robert J. Best, Bell, Boyd & Lloyd, 70 West

Madison Street, Suite 3200, Chicago, IL 60602



GEORGE E. COLES

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

to

Proporty or Coc ÷ ଓ ୍ରିଆ ଅ**ଟ** Jort's Office

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

93902440

UNIT 657-1 IN THE BODDIXER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND PART OF LOT 6 IN THE HEIRS OF WILLIAM KNOKE'S SUBDIVISION OF PART OF BLOCK 1 IN THE SUBDIVISION OF THE NORTH 20 20 ACRES OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25105946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.