

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93902018

ON NOVEMBER 20, 1992, IRVING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF THE FEDERAL INSURANCE DIVISION ("OFIS") PURSUANT TO SECTION 5 OF THE HOMELAND SECURITY ACT OF 1993 ("HSA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1993 ("FIRERA"). OFIS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTE TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992, THE RTC BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 OF THE HSA OF FIREA APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTE TRUST CORPORATION, AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B., SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, COMMONLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER unto LASALLE TALMAR BANK, FSB ITS SUCCESSORS AND ASSIGNEES, A CERTAIN INDEBTURE OF MORTGAGE DATED 6/27/96, MADE BY  
-----LAWRENCE V. KALTIS, NEVER MARRIED-----

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF THIRTY-SEVEN THOUSAND SIX HUNDRED DOLLARS AND 00 CENTS (\$37,600.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF NOTES IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 95430697, AND ASSIGNMENT OF MORTGAGE DOCUMENT NO. -----, AND ALL ITS RIGHTS, TITLE AND INTEREST INCORPORATING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS,  
Dated:

LEGAL DESCRIPTION ATTACHED HEREBE AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5816 W. WARWICK AVE  
CHICAGO, IL  
TAX L.O. NUMBER: 13202170430000

50036

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY OWE OR TO GROW DUE THEREIN, WITH INTEREST.

THE ASSIGNEE REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHTS, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE.

IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTE TRUST CORPORATION  
AS CONSERVATOR OF IRVING FEDERAL BANK  
FOR SAVINGS

BY: *Christopher F. Csak* 23  
PRINTED NAME: CHRISTOPHER F. CSAK  
TITLE: MANAGING AGENT  
PURSUANT TO POWER OF ATTORNEY  
DATED MARCH 29, 1993

BOX  
150

**UNOFFICIAL COPY**

STATE OF ILLINOIS )

) S.S.

COUNTY OF COOK )

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. OSAR  
 PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR  
 ANNUAL TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR  
 SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS,  
 FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT  
 WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN IN BEHALF OF THE CORPORATION  
 AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT  
 TO BE IN THE FREE AGE AND MIND OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL  
 BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

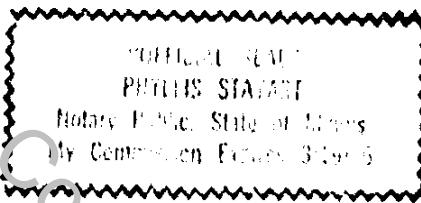
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL  
 SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Phyllis Stayart*  
 PHILLIP STAYART  
 NOTARY PUBLIC  
 PRINTED NAME: PHYLLIS STAYART

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F.S.B.  
 3615 W. IRVING PARK ROAD  
 CHICAGO, ILLINOIS 60618



## LEGAL DESCRIPTION

\*\* THE EAST HALF (EXCEPT THE EAST 32.5 FEET THEREOF) OF LOT 33 IN KOESTER  
 AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF  
 OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST  
 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.\*\*

RECORDED  
 DEPT-01 RECORDING \$23.00  
 T#1111 TRAN 3272 11/05/93 16:09:00  
 #6036 # \*-93-902018  
 COOK COUNTY RECORDER

*RECORDED*  
**BOX**  
**150**