STATE OF ILLINOIS



UNIFORM COMMERCIAL CODE - FINANCING STATEMENT.

INSTRUCTIONS:

FLEASE TYPE this form. Fold only along perforation for mailing.

2. Hemove Secured Party and Debter curses and send other I copies with interleaved carbon paper to the filing officer. Enclose filing les.

). If the space provided for any itemia on the form is inedequate the itemia should be continued on edditional sheets, preferably 5" x 8"or 8" x 10", Only one copy of such additional sheets need be presented to the librar others with a set of three copies of the librarying statement. Long schedules of collected, indentures, etc., may be on any size paper that is convenient for the secured party.

this STATEMENT is presented to a filling officer for Miley purewant to the Uniform Geometrial Code. Socured Party(ica) and address(er) Bester(s) (Lest Name First) and address(es) (Bats, Piere, Hamber, and Filling Office) National Security Bank Manuel Calderon 93902123 of Chicago Bertha Calderon 1030 West Chicago Avenue 1759 West Olive Chicago, Illinois 6066D Chicago, Allinois 60622 I. This linearing statement covers the following types (or items) of property. See Exhibits "A" and "B" attached hereto. 2. (if collegeral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (i) applicable) The above goods are to become lixtures on (The above timber is standing on . . . (The above minerals or the like (including oil and or accounts will be litered at the wellhead or minehead of the well or mine located on . . . (Strike what is inapplicable) (Describe Resi Estate) (The above minerals or the like (including pil and gas,)

and this linearcing statement is to be libed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

53 Products of Colleteral are also covered

Additional sheets pres

___K_Filed with Recorder's Office of

(Secured Party)*

FILING OFFICER COPY - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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EXHIBIT "A"

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and natura whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or useble in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit "B", and all rents, issues and profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business. As well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, formditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and $ec{\cdot}$: overhead passigeways and licenses in connection therewith.

All legzetuld estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and improvements or any portion thereof located thereon, now or hereafter existing or entered into.

All rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto.

Any and all buildings and improvements now or hereafter erected on the Real Estate, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements and all tangibly personal property owned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery, tools, equipment (including fire sprinklars and alarm systems, air conditioning, heating, boilers, refrigerating, electronic monitoring, water, lighting, power, sanitation, waste removal, entertainment, recreational, window or structural cleaning (i.e. maintenance and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), furnishings, appliances, venetian blindr, partitions, chandeliers and other lighting fixtures and all other fixtures, apparatus, equipment, furniture furnishings, all construction, architectural and engineering contracts, subcontracts and other agreement; now or hereafter entered into by Debtor and pertaining to the construction of or remodeling to improvements on the Real Estate, plans and specifications and other tests or studies now or hereafter prepared in contemplation of constructing or remodeling improvements on the Real Estate, it being understood that the enumeration of any specific articles of property shall in noway result in or be held to exclude any items of property not specifically mintioned.

All the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking by eminan, comain, or by any proceedings or purchase in lieu thereof, of the whole or any part of the Real Estate, including, without any limitation, and awards resulting from the change of grade of streets and awards for severance dimages.

One hundred (100%) percent of the beneficial interest in Toust No. 10-4158 with AETNA BANK, as Trustee under Trust Agreement dated $\frac{\text{JUnc.}}{\text{1}}$ 1988, and one hundred (100%) percent of the beneficial interest in any trust that may hereafter hold title to the Real Estate and all proceeds, avails and profits of and derived from said Trust No. 10-4158 or any such other trust.

COOK COUNTY RECORDER £21209~59~* \$7777 TRAN 0585 11/08/93 11:23:00 KEL-OI RECORDINGS

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EXHIBIT B

MANUEL CALDERON, BERTHA CALDERON 3912 NORTH ABHLAND AVENUE, CHICAGO, ILLIMOIS 60613

LEGAL DESCRIPTION

Lot 18 in Block 1 in H.C. Buechner's Subdivision of Block 1 and the East 33 feet of Block 2 in Ogden's Subdivision of Section 19, Township 40 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof) and (except that part of Lot 18 in Block 1 aforesaid, lying East of a line 50 feet West of and parallel with the East line of said Section 19 conveyed to the City of Chicago for widening of Ashland avenue) in Cook County, sh.
County Clerk's Office Illinois.

PIN NUMBER: 14-19-208-035

ADDRESS: 3912 North Ashland Avenue

Chicago, Illinois 60613