

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*, of CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto HARRY C. FALL AND ARDEN W. FALL, HIS WIFE.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4TH day of SEPTEMBER, A.D. 19 86, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 86126483, and a certain Assignment of Leases and Rents dated the day of, A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 5 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

X Property Address known as: 416 MERRILL AVE., PARK RIDGE, IL. 60068

X Tax I.D. #: 09-25-310-020-0000

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY SAVINGS AND LOAN ASSOCIATION* has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 27TH day of SEPTEMBER, 19 93.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

By: [Signature] President
WILLIAM J. MINGOTTI
Attest: [Signature] Secretary
BAREFOOT BANKHEAD

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association,* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, the day and year first above written.

This Document Prepared by Marcella Ciortieri
FIRST COOK COMMUNITY BANK FOR SAVINGS, F.S.B.
2720 W. Devon Ave., CHICAGO, ILL 60659

* . . . now known as FIRST COOK COMMUNITY BANK

[Signature] Notary Public
" OFFICIAL SEAL "
SHERI RUBENSTEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/94

7436383 J
(Bm 93055902)

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JK

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
CLERK OF COUNTY

CLERK - 8/1/19/15

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Mail to:

HARRY C. FALL
420 Fairway View
Chagrin Falls,
Ohio
44023