

UNOFFICIAL COPY

93003332

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 200521 9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto J. J. FRANKLIN, BACHELOR

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 9951936 to the premises therein described to wit:

LOT 77 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 78 THE SOUTH 5 FEET OF LOT 79 IN THE SUBDIVISION OF LOT 13, IN RITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10237 S. RACINE, CHICAGO, IL 60623
Permanent Index No. 5094249110000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 25, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

Maura... Loan Servicing Officer
... Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / T. MARTIN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, ILLINOIS 60634

Wanda I. Rivera
Notary



• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE •
• RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE •
• MORTGAGE OR DEED OF TRUST WAS FILED. •

Recorder's Box No.

Mail to:
J. J. FRANKLIN
10237 S. RACINE
CHICAGO, IL 60623

RE054 003 669

BOX 333

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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