

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93903744

LOAN NO. 011644214

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, A SPINSTER hereby Remise, Convey, Release and Quit-Claim unto LINDA A WARREN

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9th day of JANUARY, A.D. 1989 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 89013327, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of OCTOBER 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
CRAIG R MACNAB
Attest: [Signature] Assistant Secretary
RAYMOND F SEIFFERT

93903744

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of OCTOBER A.D. 1993.

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

dnk 93066425 7467440 NA

mail to

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 NOV -8 AM 11:08

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UNIT NUMBER 203 IN THE ... MILLING LOTS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE ... REAL ESTATE:
LOTS 1 TO 3 IN BLOCK 2 OF THE ... SUBDIVISION;
TURNER'S SUBDIVISION IN THE ... EAST 1/4 OF THE EAST 1/2 AND 9 IN ...
EAST 1/4 OF SECTION 19 ... NORTH RANGE 14 EAST 1/2 OF THE SOUTH
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
#88529130 AND AMENDED BY DOCUMENT #8567773, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to Mortgagee, its Successors and Assigns, as
rights and easements appurtenant to the above described Real Estate, the
rights and easements for the benefit of said property set forth in the
aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions,
covenants and reservations contained in said Declaration the same as though
the provisions of said Declaration were recited and stipulated at length herein.

PERMANENT INDEX NUMBER: 14-19-425-019-0000 VOLUME: 483

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Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011957115
Name Linda A. Warren
Address 3325 Lincoln St
Chicago, IL 60657
Unit #1