

RELEASE OF SECURITY ON TRUST DEED
BY COMPANY ON DEMAND

CAUTION: Consult a lawyer before using or relying under this form. Neither the publisher nor the seller of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93903793

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 S. Lincoln Street, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale N.A., as Trustee (NAME AND ADDRESS)

u/t/a L-2615 dtd 5-30-90, 50 S. Lincoln St., Hinsdale, IL 60521

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mortgage, bearing date the 30th day of September 1, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92760685, to the premises therein described as follows, situated in the County of Cook Illinois, to wit:

The North 50 Feet of Lot 24 in Block 15 in Martin's Addition to Field Park, being a subdivision in the East 3/8 of the West 1/2 of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, lying North of Chicago Burlington and Quincy Railroad and of the East 783.13 Feet of that part of Southwest 1/4 lying South of the Center Line of Naperville Road, in Cook County, Illinois.

Subsequent to acquisition of the property by the above named, no encumbrances other than those hereinabove set forth have been placed thereon, and no encumbrances have been removed therefrom. The above described property has been held in fee simple by the above named, and no other person has any interest in the same.

Between myself and the above named, there has been no agreement or understanding of any kind, written or otherwise, together with all the appurtenances and privileges thereunto belonging or appertaining.

Given under my hand and sealed this 14th day of October A.D. 1993.

Permanent Real Estate Index Number(s): 18-05-129-034-0000

Address(es) of premises: 4241 Clausen, Western Springs, Illinois 60558

Witness my hand and seal this 14th day of October A.D. 1993.

X Kimberly K. Porter (SEAL)
Kimberly K. Porter - Asst Vice President

X Jeffrey S. Grimes (SEAL)
Jeffrey S. Grimes - Asst. Vice President

This instrument was prepared by V. Vanek, c/o Harris Bank Hinsdale, N.A., 50 S. Lincoln Street
and paid by Harris Bank Hinsdale, N.A., 50 S. Lincoln Street
(NAME AND ADDRESS) Hinsdale, IL 60521

BOX 333

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 NOV -8 AMH: 12

93903793

To

ADDRESS OF PROPERTY:

MAIL TO:

39903793

GEORGE E. COLE®
LEGAL FORMS

93903793

STATE OF ILLINOIS COUNTY OF DUPAGE
I, the undersigned,
a Notary Public
in and for said County, in the State aforesaid; DO HEREBY CERTIFY that Kimberly K. Pottier,
Personally known to me to be the Asst Vice President of Hartz's Bank Hinsdale, N.A.,
Holted Steier, Cottage, and Jeffrey S. Gomes, Personally
known to me to be the Asst Vice President of Hartz's Bank Hinsdale, N.A.,
and severally acknowledged that as such Asst Vice President and Asst Vice President they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to law, and given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and affixed Seal this 14th day of October
CC3

Commission Exhibit
Notary Public Seal
"OFFICIAL SEAL"

ss.