

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

93M1-405188

٧.

AMER NAT'L BANK (T)

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * *	.1	
I, the undersigned, do hereby certify that the above entitled		
cause was filed by my office on the OCT 29 1993 day of		
for violations of the Chicago	ော	
Building and Housing Code and is now pending in said court and	ar6 46	٠,
that the property affected by said cause is located at the		
following address:		
2135 2145 E 68 ST 6807 S MERRILL AV	C)	
and is legally described as follows:	903	
* * * REFER TO ATTACHED ADDENDUM * * * *	<u>্</u> য	
Susan S. Sher		

Corporation Counsel
City of Chicago
By:
Assistant Corporation Counsel
30 N. LaSaile St. 7th floor.
Chicago, Illinios 60602
(312) 744-879!
Atty No. #90909

or

Deposit in box no.

Recorders Office

(d. 50) 34 (0) 02

92903015

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, TELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2135 2145 E 68 ST 6801 6807 S MERRILL AV

AMER NAT'L BANK (T) TR #102607-01 I N LASALLE 10-31-88 DOC #88499571 IL 60602 CHGO

93903015 NORMAN CLAPA (A) 6875 S CRANCON CHGO \_60649

A. NORMAN (0) 4730 S GREENWOOD IL 60615 CHGO

CHGO TITLE & TR CO (0) 171 N LASALLE CHGO IL 60602

LAURALI CLARK (Z) 8807 S WABASH IL 60619 CHGO

TREETOP CORP (A) SRV: NORMAN CLARK 06-07-91 DOC #91271401 11 60649 CHGO

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ALLINOIS A LISTING OF DEFENDANTS

RE: 2135 2145 E 68 ST 6801 6807 S MERRILL AV

CLARK MGMT (X) 6875 S CRANDON CHGO

IL 60649

HT COKE

11. 60602

COOK

COUNTY CRAK'S OFFICE \$2503015 PEOPLES CAS LIGHT COKE 122 S MICHICAN CHGO

UNOFFICAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, LLE (NOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* **FRONT** 

RE: 2135 2145 E 68 ST PI# 20-24-410-001

6801 6807 S MERRILL AV FRONT

LOTS 11 AND 12 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION IN THE N 3/4 OF THE W 1/2 OF THE SE 1/4 OF TOWN.

# 500.5
THIRD PK
OF THE 3RD
JUNTY ILLINOIS

ORIGINAL CLORK'S OFFICE 3903015 SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT STREET AND EXCEPT THE W 500.5 FEET AND EXCEPT THE BRYN MAWR HIGHLANDS). EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS