## ASSIGNMENT OF MORTGAGE

On November 20, 1992 Inving Federal Bank for Savings was closed by the office of the Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(A) or the Home Owners loan Act of 1933 ("HOLA") as amended by Section 30) of the Financial Institutions Reform, Recovery and Enforcement Act ("FIRREA"), OTS pursuant to order number 92-494 appointed the Resolution Trust Corporation ("RTC") as Receiver of Irving Federal Bank for Savings.

On November 20, 1992 the OTS by order, number 92-494 chartered Irving federal Bank for Savings, F.S.B., as a federal mutual savings bank, and pursuant to Section 5(d)(2)(B)(1) of HOLA, appointed the RTC as Conservator for Irving Federal Bank for Savings, F.S.B.

FOR VALUE RECEIVED. the undereigned. RESOLUTION TRUST CORPORATION. 34 Conservator of INVING FEDERAL BANK FOR SAVINGS, F. S. B. successor in interest to Irving Federal Bank for Savings, formarly Irving Federal Savings and toan Association having a mailing address of 3515 W. Irving Park Road. Chicago, Illinois 8,618, has granted, bargained, sold, assigned, transferred and set over, and by those presents does grant, bargain, sell, assign, transfer and set over unto laballe Talman Bunk 138 its successors LASZLO NEMETI AND KATHY NEMETI, ITS WIFE The first terminate from the control of the control

securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTY SIX TROUSAND AND DU/150 (\$ 156,000.00 ) Dollars, which said Mortgage and Assignment of Rents is recorded in the Office of the Recorder of Dueds of CDOK County, in the State of Illinois, as Document No. 40573115 and and all its right, title and interest including any interest it may have as mortgages in and to existing insurance policies in and to the plemises described in said Mortgage as follows, to-wit:

> 93904454 LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

COMMONLY KNOWN AS:

2323 Glenview Road

. DEPT-01 RECORDING

\$23.00

TAX I.D. NUMBER:

Glenview, IL 60025

T01111 TRAN 3280 11/08/93 09:24:00 46228 0 5-93-904454 COOK COUNTY RECURDER

04344010280000

together with the said note therein described, and the money due or to grow due thereon, with interest.

The Assignor represents and warrants to Assignee that it has full right and power to make this Assignment and that it has good right, interest in and to said note and mortgage.

IN WITNESS WHEREOF, this Assignment of Mortgage has been executed this 15th day of October, 1993.

RESOLUTION TRUST CORPORATION as conservator of IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

Printed Name): Christopher F. Csar

Title: Managing Agent

Pursuant to Power of Attorney Dated March 29, 1993

## **UNOFFICIAL COPY**

## **ACKNOWLEDGEMENT**

STATE OF ILLINOIS)

COUNTY OF COOK

)

On this 15TH day of October, 1993, before me appeared, Christopher F. Csar personally known, who being duly sworn did say that he is Managing Agent for Resolution Trust Corporation. Conservator of Irving Federal Bank for Savings for Savings F.S.B Successor in interest to Irving Federal Bank for Savings, formerly Irving Federal Savings and Loan Association, and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation as Receiver of Irving Federal Bank for Savings Conservator of Irving Federal Bank for Savings F.S.B

IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

Rotar D Public Starger X

Printed Name: Phyllis Stayart

My Commission Expires: 3-19-96

This instrument was prepared by:

The state of the s

100

"OFFICIAL SEAL"
PLATUS STAYART
Notary Public, State of Illinois
My Commission Expires 3/19/96

OH'S

93904454

## LEGAL DESCRIPTION

THE NORTH 1/2 OF THE WEST 75.30 FEET OF THE EAST 159.30 FEET LYING WITH OF THE CENTER LINE OF DEWES STREET OF THE NORTH 481.66 FEET OF THAT FART WEST OF THE EAST 46 ACRES OF LOT 13 IN COUNTY CLERK'S DIVISION (LOT 13 EQUALS THAT PART EAST OF THE CENTER OF TELEGRAPH ROAD) OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 150