

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

On November 20, 1992 Irving Federal Bank for Savings was closed by the office of the Thrift Supervision ("OTS") pursuant to Section 5(d)(2)(A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"). OTS pursuant to order number 92-494 appointed the Resolution Trust Corporation ("RTC") as Receiver of Irving Federal Bank for Savings.

On November 20, 1992 the OTS by order number 92-494 chartered Irving Federal Bank for Savings, F.S.B., as a federal mutual savings bank, and pursuant to Section 5(d)(2)(B)(1) of HOLA, appointed the RTC as Conservator for Irving Federal Bank for Savings, F.S.B.

FOR VALUE RECEIVED, the undersigned, RESOLUTION TRUST CORPORATION, as Conservator of IRVING FEDERAL BANK FOR SAVINGS, F.S.B. successor in interest to Irving Federal Bank for Savings, formerly Irving Federal Savings and Loan Association having a mailing address of 3515 W. Irving Park Road, Chicago, Illinois 60678, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto LaSalle Telman Bank, FSB its successors and assigns, a certain indenture of mortgage dated 8/19/87, made by MINERVA A. KEHE, A WIDOW

securing the payment of one promissory note therein described for the sum of TWENTY THOUSAND AND 00/100 (\$ 20,000.00 ) Dollars, which said mortgage and Assignment of Rent is recorded in the Office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 87109541 and and Assignment of Mortgage, Document No. and all its right, title and interest including any interest it may have as mortgagee in and to existing insurance policies in and to the premises described in said Mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

COMMONLY KNOWN AS: 561 Parkview Terrace, Buffalo Grove, IL 60089

TAX I.D. NUMBER: 03082010381107

together with the said note therein described, and the money due or to grow due thereon, with interest.

The Assignor represents and warrants to Assignee that it has full right and power to make this Assignment and that it has good right, title and interest in and to said note and mortgage.

IN WITNESS WHEREOF, this Assignment of Mortgage has been executed this 15th day of October, 1993.

RESOLUTION TRUST CORPORATION  
as conservator of IRVING FEDERAL BANK  
FOR SAVINGS, F.S.B.

BY: *Christopher F. Gear*  
Printed Name: Christopher F. Gear  
Title: Managing Agent  
Pursuant to Power of Attorney  
Dated March 29, 1993

BOX  
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## ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

On this 15TH day of October, 1993, before me appeared, Christopher F. Cear personally known, who being duly sworn did say that he is Managing Agent for Resolution Trust Corporation, Conservator of Irving Federal Bank for Savings F.S.B Successor in interest to Irving Federal Bank for Savings, formerly Irving Federal Savings and Loan Association, and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation as Receiver of Irving Federal Bank for Savings Conservator of Irving Federal Bank for Savings F.S.B

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

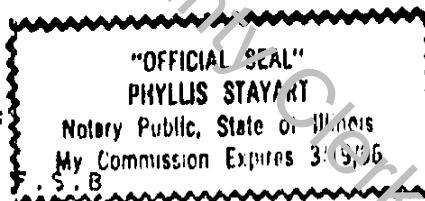
*Phyllis Stayart*  
Notary Public

Printed Name: Phyllis Stayart

My Commission Expires: 3-19-96

This instrument was prepared by:

Irving Federal Bank for Savings  
3515 W. Irving Park Road  
Chicago, Il 60618



93904481

DEPT-01 RECORDING \$23.00  
341111 TRAC 3281 11/08/93 09:36:00  
6255 93-904481  
COOK COUNTY RECORDER

## LEGAL DESCRIPTION

\*\*UNIT 15-3 IN COVINGTON MAJOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 217412966 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.\*\*

MORTGAGOR ALSO HEREBY GRANTS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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