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LOAN # 110119922

ASSIGNMENT OF MORTGAGE 93904692

ON NOVEMBER 29, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF THE SUPERVISOR OF FINANCIAL INSTITUTIONS (OFISI) PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNERS PLAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). OFISI PURSUANT TO ORDER NUMBER 92-696 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 29, 1992 THE OFISI BY ORDER NUMBER 92-696 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 N. IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO THE LASALLE FARMER BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INSTRUMENT OF MORTGAGE DATED 2/26/92, MADE BY FRANK J. KAY JR. AND PAULA KAY, MARRIED TO EACH OTHER

SECURING THE PAYMENT OF THE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF EIGHTY-ONE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$82,500.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF INTEREST IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 92153559

AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. , AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

LEGAL DESCRPTION ATTACHED HERewith AND MADE A PART HEREOF
COMMUNITY CHURCH ASST 6561 N KASSON AVE
CHICAGO IL 60630 93904692
TAX I.D. NUMBER: 13152130200000

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY OR TO BE PAID OR TO BE PAID WITH INTEREST,
THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE,
IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION
AS CONSERVATOR OF IRVING FEDERAL BANK
FOR SAVINGS, F.S.B.

BY: *Christopher F. Csar*
PRINTED NAME: CHRISTOPHER F. CSAR
TITLE: MANAGING AGENT
PURSUANT TO POWER OF ATTORNEY
DATED MARCH 29, 1993

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ACKNOWLEDGEMENT

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER L. USAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B., SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN IN BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE PRE-ACE AND DEED OF THE CORPORATION AS RECEIVED BY IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HERETOFORE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

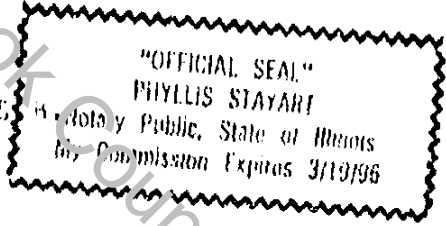
Phyllis Stayart

JUDICIAL PUBLIC
PRINTED NAME: PHYLLIS STAYART

MY COMMISSION EXPIRES 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F.S.B.
3915 N. IRVING PARK ROAD
CHICAGO, ILLINOIS 60619



LEGAL DESCRIPTION

PLOT 30 IN MCGOWAN'S SUBDIVISION OF BLOCKS 1, 2, 3, IN MCGRAW'S SUBDIVISION OF LOT 3, IN CHURCH CLERK'S DIVISION OF LOT 1 AND 7 TO 10 INCLUSIVE, IN FITCH AND HEDIX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.??

**BOX
150**

93904692

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3283 11/08/93 11:17:00
06469 * -93-904692
COOK COUNTY RECORDER

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COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM