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93904719

ON NOVEMBER 20, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF DEPOSIT SUPERVISION (ODS) PURSUANT TO SECTION 5 (D) (2) (A) OF THE THUD OWNERS LEAH ACT OF 1933 ("HOLA") AS ADMOED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). ODS PURSUANT TO ORDER NUMBER 92-616 APPOINTED THE RESOLUTION TRUST CORPORATION (RTC) AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992 THE ODS BY ORDER NUMBER 92-616 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

BOX
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FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LEAS ASSOCIATION HAVING A MAILING ADDRESS OF 3515 N. IRVING PARK ROAD, CHICAGO, ILLINOIS 60615, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO THE LAVALLE FARMER BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INSTRUMENT OF MORTGAGE DATED 7/27/78, MADE BY

-----FARRO ASSADI, A BACHELOR AND ANNA ASSADI, DIVORCED AND NOT SINCE REMARRIED-----

SECURING THE PAYMENT OF THE PROMISSORY NOTE (HEREIN DESCRIBED FOR THE SUM OF FIFTY-ONE THOUSAND DOLLARS AND ONE CENT (\$52,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 24 598 479, AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. _____, AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3330 W CULTON AVE
CHICAGO IL 60615
TAX I.D. NUMBER: 131-4-0502-0000

93904719

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY DUE OR TO BE DUE THEREIN, WITH INTEREST.
THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE.
IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 19TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION
AS CONSERVATOR OF IRVING FEDERAL BANK
FOR SAVINGS, F.S.B.

BY: *Christopher F. Cesar*
PRINTED NAME: CHRISTOPHER F. CESAR
TITLE: MANAGING AGENT
PURSUANT TO POWER OF ATTORNEY
DATED MARCH 29, 1993

2300

CITY OF CHICAGO

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TRAN # 110066379

ACKNOWLEDGEMENT

STATE OF ILLINOIS)

9 3 0 1 1 7 1 9

) SS.

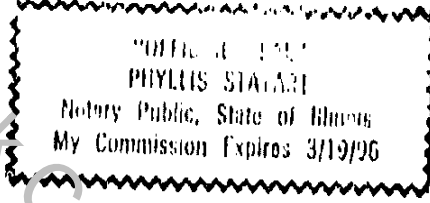
COUNTY OF COOK)

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER L. CSAR PERSONALLY KNOWN, NOT BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Phyllis Stasz

NOTARY PUBLIC
PRINTED NAME: PHYLLIS STASZ



BOX
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MY COMMISSION EXPIRES 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F.S.B.
3515 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

LEGAL DESCRIPTION

LOTS 37 AND 38 IN BLOCK 2 IN CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93904719

. DEPT-01 RECORDING . . . \$23.00
. T#1111 TRAN 3283 11/08/93 11:26:00
. #6497 # *-93-904719
. COOK COUNTY RECORDER

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