STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 090061369 (JAY I. HAUSLER)

PAYOFF DATE: 08-24-93

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAY I. HAUSIBR

Co-Mortgegor: CATHERINE HAUSLER

Property Address: 726 W HUTCHINSON STREET CHICAGO, IL 60613-1520

Mortgagee: GRARS MORTGAGE Date of Mortgage: 10-06-92 Date Recorded . 0-13-92

Book:

PIN #: 14-16-301-049

Clerk's File #: 92-760322

COOK COUNTY RECORDER

AND MORE PARTICULAPI: DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOTS 7 AND & IN STRONGS SUBJIVISION OF LOTS 8 AND 21 AND THAT PART OF VACATED STREET BETWEEN SAID LOTS IN SCHOOL TRUSTEES, SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTING OF THE PLAT THEREOF RECORDED AS DOCUMENT 2615895, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUPT, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caurag these presents to be executed on September 16, 1993.

Sears Savings Bank, PSB

Maureen Lynaghan

Vice President

Betty Assistant Secretary

STATE OF ILLINOIS) 88 COUNTY OF LAKE

On this September 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Maureen Lynaghan and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

NOTARY PUBLIC

PREPARED BY:

SEAL OFFICIAL JEAN G. SAGEL NOTARY PUBLIC, STATE OF ILLINOIS! MY COMMISSION EXPIRES 2/18/96

DEPT-01 RECORDINGS

H0949 H

T#9999 TRAN 1616 11/08/93 09:50:00

93904855

When recorded mail to: JAY I. HAUSLER 726 W HUTCHINSON STREET CHICAGO, IL 60613-1520

VALBRIR MURRY 568 Atrium Drive Vernon Hills, IL 60061

## UNOFFICIAL COPY

Or Cook County Clerk's Office

