## 9390400FFICIAL COPY

			A Section of the sect	
KNOW ALLMEN BY THESE PRESENTS, that I				
Banking Association organized under the laws of the U	Juited States of A	merica with its	principal office in th	e City of
Chicago, County of Cook and State of Illinois, for and i	n consideration of	One Dollar, an	d for other good and	valuable
considerations, the receipt whereof is hereby acknowledge	wiedged, does he	reby Remise,	Convey, Release	und Quit
Claim unto Rockwood S. Edwards and Be	th B. Edwards	. his wife.	al 6943	
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of the County of Cook as	nd State of 111	inois all the	right, title, interest,	claim or
demand whatsoever it may have acquired in, through	or by a certain m	ortgage d <b>ees</b> d		
A.D. 1989 and recorded in the Recorder's			County, in the	State of
	cords on page	as Docume	ont No. 89482698	į.
to the premises therein described, situated in the Coufollows, to wit:	nty of Cook	and Si	ate of Illinois	#5
ionows, to wic		•		11/2
LOT 15 IN SUNSET RIDGE ESTATES, I	REING A SURDIVI	STON OF THE	SOUTHEAST 1	20
(EXCEPT TIE SOUTH 329.49 FEET THERE				010
OF THE SOUTHWEST I OF THE SOUTHEAST	LYING WEST	OF THE CENT	TER LINE OF	
HAPP ROAL CT SECTION 13, TOWNSHIP				
PRINCIPAL MEATDIAN, ACCORDING TO TH			IAY 18, 1937	
AS DOCUMENT WAREN 11998729, IN COC	OK COUNTY, ILLI	INOIS.		
PIN: 04-13-305-037				
ETM: 04-13-300-034				
PROPERTY ADDRESS: 2036 MIDDLEFORK	RD.			
NORTHFIELD, IL	60093			
Together with all the appurtenances and privileres the	ereunto belonging	or appertainin	<b>B</b>	
IN WITNESS WHEREOF, said UPTOWN NATIO				
			reto affixed and atte	sted by
its Assistant Mgr., R.E. Loan Dept. this 27th da	of October		A.D. 1993	
	<b>O</b> .			
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	Ву	Collins	NK OF CHICAG	<u> </u>
	By Philip N.	Collins	Vice President	<u> </u>
	By Philip N. ATTEST:	Collins Collins	Vice President	
	By Philip N.  ATTEST: Co	Go'lins  Solve  11se , Pothr	Vice President	9290
	By Philip N.  ATTEST: Co	Go'lins  Solve  11se , Pothr	Vice President	9290
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	By Philip N.  ATTEST: Co	Go'lins  Solve  11se: Fothr	Vice President	9290
	By	Co'lins  O'Cle  liee, Fothr  nager, Re-1	Vice President  Shuck ock Estate Loan De	93904046
COUNTY OF COOK & S.S.  I, the undersigned	By	Co'lins  O'Cle  liee, Fothr  nager, Re-1	Vice President  Wheek ock Estate Loan De	939040 <b>36</b>
COUNTY OF COOK ( S.S.  I, the undersigned aforesaid, DO HEREBY CERTIFY that Philip	By	Co'lins  O'Ling  1lee: Fothr  nager, Re 1	Vice President  Wheeler ock  Estate Loan De	929040
COUNTY OF COOK & S.S.  I,the_undersigned  aforesaid, DO HEREBY CERTIFY thatPhilip_I  UPTOWN NATIONAL BANK OF CHICAGO, an	By	Co'lins  O'lins  liee, Fothr  nager, Re 1	Vice President  Shock  Cok  Estate Loan De  r said County, in th  Vice Presiden	939040 pt. 966
I, the undersigned aforesaid, DO HEREBY CERTIFY that Philip J UPTOWN NATIONAL BANK OF CHICAGO, an Mgr., R.E. Loan Dept. of said BANK, person	By	Co'lins  Co'lins  Co'lins  Ilse's Fothr  nager, Re-1  Iblic, in and fo	Vice President  Diffuctorial ock  Estate Loan De  r said County, in th  , Vice Presiden persons whose nar	State t of the educator mes are
I, the undersigned  aforesaid, DO HEREBY CERTIFY that Philip J  UPTOWN NATIONAL BANK OF CHICAGO, an  Mgr., R.E. Loan Dept. of said BANK, person subscribed to the aforegoing instrument as such	By	Co'lins  Co'lins  Co'lins  liee, Fothr  nager, Re-1  Iblic, in and fo	Vice President  Ock  Estate Loan De  r said County, in th  , Vice Presiden  persons whose narce President and Au	State tof the selections are selections.
I, the undersigned  aforesaid, DO HEREBY CERTIFY that Philip DUPTOWN NATIONAL BANK OF CHICAGO, an Mgr., R.E. Loan Dept. of said BANK, person subscribed to the aforegoing instrument as such Mgr., R.E. Loan Dept. , respectively, appeared	By	Co'lins  Co'lins  Co'lins  Ilee' Fothr  nager, Re-1  Iblic, in and for  throck to be the same  Viay in person a	Vice President  Ock  Estate Loan De  r said County, in th  , Vice Presiden  persons whose nar ce President and Aund acknowledged th	e State t of the estate at they
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STOWN NATIONAL BANK OF CHICAGO

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