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DEPT-01 RECORDING \$23.50
T#8888 TRNN 8476 11/08/93 15:04:00
#7132 # *93-906747
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/25/92 made and executed by

CHRISTOPHE S KEZON TRACY L KEZON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***113,500.00 covering premises situate

9216 W 170TH PLACE ORLAND HILL COOK IL 604770000

Pin # 2727-108-019 and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

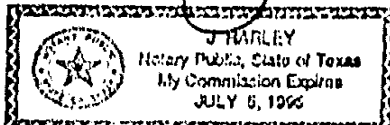
BANK UNITED OF TEXAS FSB By: Barbara Roberts, ASST. VICE PRESIDENT Lynne Berkmeyer, ASSISTANT SECRETARY

STATE OF TEXAS)) ss COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and LYNNE BERKMEYER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

J. Darley Notary Public



RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

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11/1/2011

Property of Cook County Clerk's Office

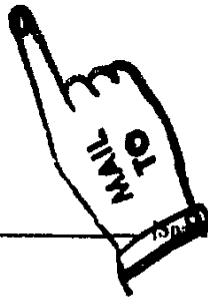
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CMIL
009751041

RETURN TO:
BANK UNITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

705
184642



DEPT-01 RECORDINGS \$31.50
T9888 TRAN 4050 10/28/92 16:12:00
6637 6 *-92-803036
COOK COUNTY RECORDER

92803036

(Stamp Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 25TH, 1992**
The mortgagor is **CHRISTOPHER S. KEZON AND TRACY L. KEZON, HUSBAND AND WIFE.**

BANK UNITED OF TEXAS FSB ("Borrower"). This Security Instrument is given to
which is organized and existing under the laws of **UNITED STATES**, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND 00/100 ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 113500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:
SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.
P.I.N. 27-27-108-019

93306749

**LOT 106 IN RIDGEGATE UNIT NUMBER 7 A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS**

92803036

319
NO

which has the address of **9216 W. 170TH PLACE**
(Street)
Illinois **60477** ("Property Address");
(Zip Code)

ORLAND HILLS
(City)

51317623

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Property of Cook County Clerk's Office