

93906770

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RUSSEL E GIBSON
DIVORCED & NOT SINCE REMARRIED

Address.....: 15935 S. LOREL
OAK FOREST, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/30/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92482765, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9, (EXCEPT NORTH 65 FEET THEREOF) NORTH 30 FEET OF LOT 10 IN BLOCK 3, WYMAN WOODS, SUBDIVISION IN THE EAST 1/3 OF THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 15, 1935 AS DOCUMENT 11710608 IN COOK COUNTY, ILLINOIS. PIN: 28-21-102-022-0000

Re-Recorded
Date: 0/00/00
Inst #:
Book:
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DEPT-01 RECORDING \$23.50
T#8888 TRAN 8490 11/08/93 15:17:00
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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

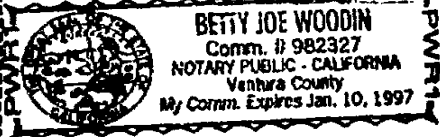
WITNESS my hand and seal this 27 day of October 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)
HOWARD MAH-LEE (SEAL)
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of October, 1993



Betty Joe Woodin
BETTY JOE WOODIN Notary Public
Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AIDA MCGEE
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6727106

DCF1401

Handwritten initials/signature

05780888
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Property of Cook County Clerk's Office

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