## UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC. 4845 W. 167TH STREET OAK FOREST, IL 60452



LN#: 4200008225

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JEROML AND MARCELLA A. HILL, HUSBAND AND WIFE AS JOINT TENANTS

DEPT-01 RECORDING \$23.50 T+0000 TRAN 4865 11/08/93 14:36:00 42695 + \*--テスータロムロムロ COOK COUNTY RECORDER

to SHORELINE CANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No.

, whose address is

. of

County, Illinois, describing land therein as:

LOT 1 IN RAVINIA COURT RESUBDIVISION, A RESUBDIVISION
OF THE EAST 1/2 OF BLOCK 14 AND THE EAST 28 FEET OF
THE WEST 1/2 OF BLOCK 14 OF COTTAGE HOMES, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 9, TOWNSHIP 36 NORTH, RANCE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-09-213-035 93906060 Common Address: 60462 9730 RAVINIA COURT, ORLAND PARK, IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag : Dated: rustine President STATE OF ILLINOIS. County ss: This instrument was acknowledged before me on NOVEMBER 1ST , the President Ralph E. Rosynek, Jr. SHORELINE BANCORP, INC. corporation, and Christine ILLINOIS of said corporation the Assistant Secretary Notary Public My Commission Expires: OFFICIAL SEAL LISA A. WYMAN NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

GAS2HUB ILGAS2 305

7-93-06606.

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OF COOK COUNTY CLORES OFFICE

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