

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

93906354

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY

ADDRESS 455 E. STATE PARKWAY-SUITE 201

CITY & STATE SCHAUMBURG, IL 60173

LOAN # 00086340-56

DEPT-01 RECORDING

T#1111 TRAM 3287 11/08/93 12:36:00

#6559 # -93-906354

COOK COUNTY RECORDER

\$23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 29, 1993

QUENTIN CRUZ AND KAREN J CRUZ HUSBAND AND WIFE

, executed by

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE ILLINOIS

and who's principal

place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195

and recorded in Book/Volume No. , page (s)

, as Document

No. 93906353

COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 1710 MONTICELLO RD, HOFFMAN ESTATES IL 60195

LOT 16 IN BLOCK 169 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV,
BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF
SECTION 9, AND PART OF THE NORTH WEST QUARTER OF SECTION 10,
ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO.
18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 07-10-102-016

93906354

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

93906354

STATE OF ILLINOIS

COUNTY OF

COOK

On OCTOBER 29, 1993

before me,

the undersigned, a Notary Public in and for the said County

and State, personally appeared SEBASTIAN D. DOLCE

to me personally known, who, being duly sworn by me, did

say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Deborah M. Burner

My Commission Expires

8-19-97

County, IL

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By:

Sebastian D. Dolce

By:

SEBASTIAN D. DOLCE

It's:

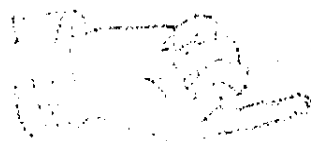
VICE PRESIDENT

Witness:

OFFICIAL SEAL
DEBORAH M. BURNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-19-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

93906254

