When Recorded Mail To: UNOFFICIAL COPY 5 5

WESTAMERICA. HORTGAGE 1 S 660 MIDWEST ROAD 6018Y OAKBROOK TERRACE, IL

93906355

LOAN NO. 00086340-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THC. RESOURCE BANCSHARES MORTGAGE GROUP, INC 3600 FOREST DRIVE, SUITE 100, COLUMBIA. 1993 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b e r 29. executed by QUENTIN CRUZ and KAREN J. CRUZ, HUSBAND AND

TO ASTOR MORTGAGE CORPORATION OF ILLINOIS. A ILLINOIS CORPORATION

and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Voluma No. , page(s) County Records, State of 11 ino is COOK follows:

, as Document No. 739 0 43 53 on real estate legally described as

LOT 16 IN BLOCK 169 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 9, AND PART OF THE NORTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RAIGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED LEBRUARY 2, 1962 AS DOCUMENT NO. 18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

93906355

PERMANENT INDEX NUMBER: 07-10-102-015

93906355

\$23.50 DEPT-01 RECORDING TRAN 3287 11 11/08/93 12:36:00 \$6560 **\$** -906355 COOK COUNTY RECORDER

1710 MONTICELLO ROAD , HOFFMAN ESTATES , IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 29, 1993 WESTAMERICA MORTSAGE COMPANY

660 MIDWEST RUPO

OAKBROOK TERRACE, IL. FU181

STATE OF ILLINOIS

COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and HONICA A. SMITH

to me personally known, who, being duly swom by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ICFFICIAL SEAL)

OFFICIAL SEAL MARITZA S. PIEGZYNSKI ANY PUBLIC, SYATE OF ILLIN

Notary Public for the state of ILLINGIS My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

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