

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. #0111023059

93907669

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinbefore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK P. TANNIUSILIO AND MILDRED S. TANNIUSILIO, HUSBAND

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of APRIL , A.D. 19 77 , and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS , in book of record, on page , as document No. #23914886 , and a certain Assignment

of Rent dated the day of , 19 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

THE NORTH 35 FEET OF LOT 45 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-30-107-020 : DEPT-01 RECORDING \$23.50
PROPERTY ADDRESS: 3108 N NEWCASTLE AVE : T#3333 TRAN 6268 11/09/93 12:20:00
: \$1182 + 44-93-907669
: COOK COUNTY RECORDER

93907669

sited in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all my appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

2 ND. day of SEPTEMBER A.D. 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos By Helene R. Bottalla
ASST. SECRETARY ASST. VICE PRESIDENT
STATE OF ILLINOIS COOK }
COUNTY OF }

ESTHER JOHNSON

the undersigned, Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

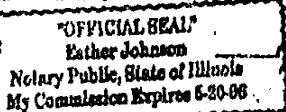
personally known to me to be the ASST. VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are authorized to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND. day of SEPTEMBER A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowsky
2300 NWESTERN AVE
CHICAGO IL 60647



Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

23/50

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EXHIBIT 8

Property of Cook County Clerk's Office
93907669



HAROLD J. SELIGMANN
1701 E. WOODFIELD RD #1101
SCHAUMBURG, IL 60173