

UNOFFICIAL COPY
FULL SATISFACTION / 30 93907730
AND RELEASE OF MORTGAGE

NATIONAL SECURITY BANK OF CHICAGO

Loan No. 77085062

a corporation existing under the laws of the

State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto

Wayne Fetman and Gall Fetman his wife

of the county of Cook

and state of Illinois

all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

13th day of August

A.D. 19 86

, and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records, on page

, as document No. 86388464

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on page
described, as follows, to-wit:

, as document No.

, to the premises therein

DEPT-01 RECORDING \$23.50
T02322 IRAN 9752 11/09/93 12117600
\$6931 + *-93-907730
COOK COUNTY RECORDER

Property Address: 3631 North Pine Grove Chicago, IL 60613

93907730

PIN# 14-21-110-21-1006

Chicago

County of Cook

and

situated in the CITY of

State of Illinois

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Vice President this

15th day of July

A.D. 19 93

EXECUTED BY GREAT NORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED MAY 1, 1991 AND
ATTEST: RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NO. 91668864

Ross Vittore

President

BY

Gary Byrne

Vice President

STATE OF Illinois

SS.

I,

Robert J. Schlereth

the undersigned, a Notary Public

COUNTY OF Lake

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Ross Vittore

personally known to me to be the President of GREAT NORTHERN MORTGAGE

a corporation, and Gary Byrne personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

15th

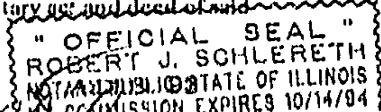
day of

July

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED



2350
Z.Z.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Wayne D. Fetman
725 Washington Ct
Highland Park, IL
60035

UNOFFICIAL COPY

hereafter a part of the property. All improvements and additons shall be
appertaining thereto, rents, royalties, mineral oil and gas rights and royalties, water rights and stock and all fixtures now or
hereafter to be placed thereon, and all property, and all easements, rights,

TOO LITTLE WITH ALL THE PROPERTY WHETHER NOW OR HEREOF, AND ALL EASEMENTS, RIGHTS,
WHICH BEARS THE ADDRESS OF 3631 NORTH PINE GROVE, CHICAGO,
ILLINOIS 60613.

* THIS LOAN IS PAYABLE IN FULL AT THE END OF THREE (3) YEARS OR ON DEMAND. YOU MUST
REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST THEN DUE. THE BANK
IS UNDAM NO ORIGATION TO RETAINAGE THE LOAN AT THAT TIME. YOU WILL, THEREFORE, BE
REQUINDED TO MAKE PAYMENT OUT OF OTHER ASSETS YOU MAY OWN, OR WILL HAVE TO FIND A LENDER
WILLING TO LEND YOU THE MONEY AT PRIVATE LENDING MARKET RATES, WHICH MAY BE CONSIDERABLY
HIGHER THAN THE INTEREST RATE ON THIS LOAN.

PERMANENT INDEX NUMBER: 14-21-110-021-1006
33907730
SF
1993
* WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COMPOUTIAN
NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER NUMBER 2321 RECORDED IN THE OFFICE
OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24,55393, TOGETHER
WITH AN UNDIVIDED 16.67% INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL
THE PROPERTY AND SPACE COMPRISED IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL
IN SAID DECLARATION AND SURVEY. SAID PROPERTY BEING COMMUNITY KNOWN AS 3631 NORTH
PINE GROVE, CHICAGO, ILLINOIS.

SECTION 21, TOWNSHIP 40 NORTH, RANGE 1A, EAST OF THE MILE MARKER IN
33 TO 37 ALL INCLOSIVE IN PINE GROVE, A SUBDIVISION BY ELGIN B. HUNDRED OF MACTONIAL
THE SOUTH 1/4 OF LOT 11 IN BLOCK 7 IN HUNDRED'S SUBDIVISION OF LOTS 3 TO 21 AND
COOK COUNTY, ILLINOIS.

UNIT NO. "F" AS DELINATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS PARCEL):

Borrower owes Lender the principal sum of "SIXTY TWO AND FIFTY CENTS",
1,133.25, CHICAGO, ILLINOIS, and whose address is
under the laws of STATE OF ILLINOIS, which is organized and existing
THE NATIONALITY BANK OF CHICAGO ("Borrower"), This Security Instrument is given to
19-B6. The mortgagor is WAYNE PRIMAN AND GAIL PRIMAN, HIS WIFE
THIS MORTGAGE ("Security Instrument") is given on AUGUST 13,



MORTGAGE

(Space Above this Line for Recording Data)

86366464

1986 AUG 20 PM 3 14
FILED FOR RECORD
BOOK COUNTY, ILLINOIS
86366464

4614 70 72 395 02