

UNOFFICIAL COPY

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DE 115  
91483510

WHEN RECORDED MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 E. OLIVE AVENUE, STE 300  
BURBANK, CA 91502  
PREPARED BY: Steve Wagner

LOAN NO. 66618367 INVESTOR: 902 RECON NO: USB-0134588

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOSE J. LOPEZ AND ELODIA M. LOPEZ, HUSBAND AND WIFE to Mortgagee Centrust Mortgage Corporation, dated N/A, Recorded on Jul 20 1987 as Inst. # 3635963 Book Page Rerecorded: as Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 1207 SOUTH LOMBARD AVENUE, CICERO, IL 60650

PIN#: 16-20-111-003, CT# 1272684 ✓

DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 0649 11/09/93 08:33:00  
\*93-907209  
COOK COUNTY RECORDER

LEGAL DESCRIPTION: See attached for legal description.

Fay Kapaun  
Fay Kapaun  
Mortgage Servicing Officer  
U.S. BANCORP MORTGAGE COMPANY

Corporate Acknowledgement

STATE OF Oregon )  
COUNTY OF MULTNOMAH )

On 6/11/93 before me, the undersigned Notary Public, personally appeared the above named, Fay Kapaun, as Mortgage Servicing Officer, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Cynthia Davis  
NOTARY PUBLIC - COMMISSION EXPIRES:



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Handwritten initials/signature at the bottom right.

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Loan # 66-18367

LOT 4 (EXCEPT STREET AND ALLEY) IN J. J. TOUHY'S SUBDIVISION LOT 1 (EXCEPT PARTS THEREOF HERETOFORE DEDICATED FOR STREETS AND ALLEYS) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten initials*

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